لیس شیئ اکرم علی اللہ من الدعاء (رواہ الترمذی)

There is nothing more honourable in the sight of ALLAH then offering of a supplication (THIRMIZI)

Mufeedul Muslimeen

Author & Publisher

HAZRAT MAULANA MUFTI ISMAIL KACHHOLVI SAHEB

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Re-edited by

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Book : Mufeedul Muslimeen

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Re-editor : Abdulqadir Fatiwala (Valsad)

Publisher : The Author himself

Year : 1337 H.D. / 2016 A.D.

Compositor : Maulana Muhammad Yunus Munshi Falahi

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Preface

نحمده ونصلی علی رسوله الکریم ! اما بعد !

In 1988 I settled in U.K. Then I compiled and published this book in English for English speaking Muslim students. I collected important daily Duaas along with English translation and transliteration in this book according to their necessities.

After some years Janab Abdulqadir Fatiwala, well known writer and translator, re-edited it to make it more useful, easy and attractive according to child psychology.

After that He and his son-in-law Maulana Muhammad Yunus Munshi Falahi translated this book in Gujarati, Hindi and Urdu languages. so, now it is available in four languages and got great welcome and popularity in western countries as wel as in India.

Most of Maktabs included this book in their syllabus.

May Allaah, accept and make it a perpetual reward. Aameen.

17 / 01 / 1435 H.D.
22 / 11 / 2013 A.D.
JUMU'AH

Ismail Kachholvi
Jamiaa Husainiya, Rander

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أَعُوۡذُ بِاللّٰہِ مِنَ الشَّیۡطَانِ الرَّجِیۡمُ

A`OOZU BILLAHI MINSH SHAYTAANIR RAJEEM

I seek refuge in Allah from the accursed Shaytaan.

[2] Tasmiyah (Basmalah) تسمیہ (بسملہ)

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمُ

BISMIL LAA HIR RAHMAANIR RAHEEM

I begin in the name of Allaah
The Most Kind the Most Merciful.

[3] First Kalima-e-Tayyibah پہلا کلمہ طیبہ

(Code of Unity)

لَا اِلٰہَ اِلَّا اللّٰہُ مُحَمَّدٌ رَّسُوۡلُ اللّٰہُ

LAA ILAAHA ILLAL LAAHU
MUHAMMADUR RASOOLUL LAAH

There is none worthy of worship besides Allaah;
Muhammad ﷺ is the messenger of Allaah.

[4] Second Kalima-e-Shahaadat دوسرا کلمہ شہادت

(Code of Testimony)

اَشْهَدُ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِیْکَ لَهٗ، وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ

ASHHADU ALLAA ILAAHA ILLAL LAAHU WAH-DAHU LAA SHAREEKA-LAHU, WAASH-HADU-ANNA MUHAMMADAN ABDUHU WARASU-LUH.

I bear witness that there is none worthy of worship besides Allaah. He is alone. He has no partner, and I bear witness that Muhammad Sallal laahu Alaihi Wasallam is His servant and messenger.

[5] Third Kalima-e-Tamjeed تیسرا کلمہ تمجید

(Code of Unity of Glorification of Allaah)

سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَا اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَکْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمُ

SUBHAANAL LAAHI WAL HAMDULILLAAHI WA LAA ILAAHA ILLAL LAAHU WALLAAHU AKBAR, WA LAA HAWLA WALAA QUWWATA ILLAA BILLAA HIL ` ALIY YIL AZEEM

Glory be to Allaah. All praise be to Allaah. There is none worthy of worship besides Allaah and Allaah is the Greatest. There is no power and might except

from Allaah, The Most High, The Great.

[6] Fourth Kalima-e-Tauheed چوتھا کلمہ توحید

(Code of Unity of oneness of Allaah)

لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِ وَيُمِيْتُ بِيَدِهِ الْخَيْرُ، وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

LAA ILAAHA ILLAL-LAAHU WAHDAHU LAA SHAREEKA-LAHU, LAHUL MULKU WA LAHUL HAMDU YUHYEE WA YUMEETU BI YADIHIL KHAIR, WA HUWA `ALAA KULLI SHAYIEN QADEER

There is none worthy of worship besides Allaah who is alone. He has no partner. For Him is the Kingdom, and for Him is all praise.
He gives life and causes death. In His hand is all good.
And He has power over everything.

[7] Fifth Kalima-e-Radde Kufr پنجم کلمہ رد کفر

(Code of nullification of disbelief)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِکَ مِنْ اَنْ اُشْرِکَ بِکَ شَیْئاً وَّاَنَا اَعْلَمُ بِهٖ، وَاَسْتَغْفِرُکَ لِمَا لَا اَعْلَمُ بِهٖ، تُبْتُ

عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفْرِ وَالشِّرْكِ وَالْكِذْبِ
وَالْمَعَاصِيْ كُلِّهَا، أَسْلَمْتُ وَاٰمَنْتُ وَاَقُوْلُ
لَآاِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهُ

ALLAA-HUMMA INNEE A`OOZU BIKA MIN AN USHRIKA BIKA SHAY`AWN WA ANAA A`ALAMU BIHI, WA ASTAGH-FIRUKA LIMAA LAA A`ALAMU BIHI, TUBTU `ANHU WA TABARRATU MINAL KUFRI WASH SHIRKI WAL KIZBI WAL MA`AASI KULLIHAA, ASLAMTU WA AAMANTU WA AQULU LAA ILAAHA ILLAL LAAHU MUHAMMADUR RASOOLULLAH

O Allaah, Surely I do seek refuge in You from knowingly associating any partner with You knowingly; I beg Your forgiveness for the sin from which I am not aware of, I repent it and I declare myself free of infidelity, polytheism (associating any partner with Allaah) telling lies and all other sins. I accept Islaam and believe and declare that there is none worthy of worship besides Allaah and Muhammad Sallallahu Alaihi Wasallam is the messenger of Allaah

[8] Sixth Kalima-e- Istighfaar ششم کلمہ استغفار

(Istighfaar : Seeking forgiveness of sins)

اَسْتَغْفِرُ اللّٰهَ رَبِّیْ مِنْ كُلِّ ذَنْبٍ اَذْنَبْتُهُ عَمَداً
اَوْ خَطَأً سِرًّا اَوْ عَلَانِيَةً، وَاَتُوْبُ اِلَيْهِ مِنَ الذَّنْبِ
الَّذِیْ اَعْلَمُ وَمِنَ الذَّنْبِ الَّذِیْ لَا اَعْلَمُ، اِنَّكَ
اَنْتَ عَلَّامُ الْغُيُوْبِ وَسَتَّارُ الْعُيُوْبِ وَغَفَّارُ
الذُّنُوْبِ، لَا حَوْلَ وَ لَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِيْمُ

ASTAGH-FIRUL-LAAHA RABBI MIN KULLI ZANBIN AZNAB-TUHU `AMADAN AW KHATA AN SIRRAN AW `ALAA-NIYYATAN, WA ATOOBU ILAYHI MINAZ ZANBIL LAZI A`ALAMU WA MINAZ ZAMBIL LAZI LAA A`ALAMU, INNAKA ANTA ALLAAMUL GHUYOOBI WA SATTAARUL `UYOOBI WA GHAFFAARUZ ZUNOOBI, LAA HAWLA WALAA QUWWATA ILLAA BILLAA HIL `ALIY YIL AZEEM

I seek forgiveness from Allaah, my Lord, for every sin I have committed deliberately or in error, secretly or in public. And I repent before Him for the sin I know of and for the sin I do not know of. Indeed ! You are the knower of the thing unseen, and the Concealer of shortcomings and the Forgiver of sins. And there is no power and might except from Allaah, the Most High, the Great.

[9] Istighfaar (Seeking forgiveness from Allaah) استغفار

اَسْتَغْفِرُ اللّٰہَ الَّذِیْ لَآ اِلٰہَ اِلَّا ھُوَ الْحَیُّ الْقَیُّوْمُ وَاَتُوْبُ اِلَیْہُ

ASTAGH-FIRUL-LAAHAL LAZI LAA ILAAHA ILLAA HUWAL HAY-YUL QAY-YOOMU WA`ATOOBU ILAYH

I seek Allaah's forgiveness, the One besides whom there is none worthy of worship except Him, The ever-living, The eternal; and I repent to Him.

[10] Imaane Mujmal ایمان مجمل

(Faith in a concise form)

اٰمَنْتُ بِاللّٰہِ کَمَا ھُوَ بِاَسْمَآئِہٖ وَ صِفَاتِہٖ وَقَبِلْتُ جَمِیْعَ اَحْکَامِہٖ

AAMANTU BILLAAHI KAMAA HUWA BI ASMAA'IHI WA SIFAATIHI WA QABILTU JAMEE`A AHKAA-MIH

I believe in Allaah (as He is) with all His names and Attributes and I accept all His commands.

[11] Imaane Mufassal ایمان مفصل

(The articles of faith)

اٰمَنْتُ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ وَ كُتُبِهٖ وَ رُسُلِهٖ وَالْيَوْمِ الْاٰخِرِ وَالْقَدْرِ خَيْرِهٖ وَ شَرِّهٖ مِنَ اللّٰهِ تَعَالٰى وَالْبَعْثِ بَعْدَ الْمَوْتِ

AAMANTU BILLAAHI WA MALAA-IKATIHI WA KUTUBIHI WA RUSULIHI WAL YAWMIL AAKHIRI WAL QADRI KHAYRIHI WA SHARRIHI MINAL LAAHI TA`AALAA WAL BA`ATHI B`ADAL MAWT

I believe in Allaah and His Angels and in His books and in His Messengers and in the last Day and in the fact that everything, good or bad is decided by Allaah, the Almighty and in the life after death.

[12] Du`aa to be recited when commencing wudhoo وضوشروع کرنے کی دعا

اَتَوَضَّأُ لِرَفْعِ الْحَدَثِ، اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ، بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ، بِسْمِ اللّٰهِ الْعَظِيْمِ وَالْحَمْدُ لِلّٰهِ عَلٰى دِيْنِ الْاِسْلَامِ

ATAWADDHA`U LIRAF`IL HADATH, A`OOZU BILLAAHI MINASH SHAYTAANIR RAJEEM, BISMILLAAHIR RAHMAANIR RAHEEM, BISMILLAAHIL AZEEMI WAL HAMDU

LILLAAHI `ALAA DEENIL ISLAAM

I am making Wadhu to remove hadath (impurity). I seek Allaah's protection from Shaitaan the cursed one. I begin in the name of Allaah, the Most Kind, the Most Merciful. in the name of Allaah, the Exalted and all praise be to Allaah for (keeping me faithful to) the religion of Islaam.

[13] Du`aa to be recited during wudhoo وضو کے درمیان پڑھنے کی دعا

اَللّٰهُمَّ اغْفِرْ لِیْ ذَنْبِیْ وَوَسِّعْ لِیْ فِیْ دَارِیْ وَبَارِکْ لِیْ فِیْ رِزْقِیْ

ALLAAHUM MAGH-FIRLEE ZAMBEE WA WASSI`A LEE FEE DAAREE WA BAARIK LEE FEE RIZQEE

O Allaah forgive my sins and make my house comfortable and blees me in my livelihood.

[14] Du`aa after wudhoo وضو کے بعد کی دعا

اَشْهَدُ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِیْکَ لَهٗ، وَاَشْهَدُ اَنَّ مُحَمَّداً عَبْدُهٗ وَرَسُوْلُهٗ، اَللّٰهُمَّ اجْعَلْنِیْ مِنَ التَّوَّابِیْنَ وَاجْعَلْنِیْ مِنَ الْمُتَطَهِّرِیْنَ

ASH-HADU ALLAA ILAAHA ILLAL-LAAHU WAHDADU LAA SHAREEKA-LAHU, WA ASHHADU ANNA MUHAMMADAN `ABDUHU WARASOO-LUH. ALLAAHUMMAJ `ALNEE MINAT TAWWAA-BEENA WAJ`ALNEE MINAL MUTATAH-HIREEN

I bear witness that there is none worthy of worship besides Allaah. He is alone, He has no partner, and I bear witness that Muhammad (peace and blessing be upon him) is His servant and messenger.

O Allaah ! make me from among those who repent for their sins and from among those who keep themselves pure.

[15] Azaan (A call for prayer) ازان

اَللّٰهُ اَكْبَرُ ط اَللّٰهُ اَكْبَرُ ط اَللّٰهُ اَكْبَرُ ط اَللّٰهُ اَكْبَرُ ط

اَشْهَدُ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ ط اَشْهَدُ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ ط

اَشْهَدُ اَنَّ مُحَمَّداً رَّسُوْلُ اللّٰهُ ط

اَشْهَدُ اَنَّ مُحَمَّداً رَّسُوْلُ اللّٰهُ ط

حَیَّ عَلَی الصَّلٰوۃُ ط حَیَّ عَلَی الصَّلٰوۃُ ط

حَیَّ عَلَی الْفَلَاحُ ط حَیَّ عَلَی الْفَلَاحُ ط

اَللّٰهُ اَكْبَرُ ط اَللّٰهُ اَكْبَرُ ط لَآ اِلٰهَ اِلَّا اللّٰهُ ط

ALLAAHU AKBAR, ALLAAHU AKBAR,
ALLAAHU AKBAR, ALLAAHU AKBAR,
ASH-HADU AL, LAA ILAAHA ILLAL LAAH,
ASH-HADU AL, LAA ILAAHA ILLAL LAAH,
ASH-HADU ANNA, MUHAMMADAR RAS00LULLAH,
ASH-HADU ANNA, MUHAMMADAR RAS00LULLAH,
HAYYA-`ALAS SALAAH,
HAYYA-`ALAS SALAAH,
HAYYA-`ALAL FALAAH,
HAYYA-`ALAL FALAAH,
ALLAAHU AKBAR, ALLAAHU AKBAR,
LAA ILAAHA ILLAL LAH.

Allaah is the Greatest - Allaah is the Greatest
Allaah is the Greatest - Allaah is the Greatest
I testify that there is none worthy of worship besides Allaah,
I testify that there is none worthy of worship besides Allaah,
I testify that Muhammad ﷺ is His servant and messenger,
I testify that Muhammad ﷺ is His servant and messenger,
Come to (salaat) Namaaz - Come to (salaat) Namaaz
Come to success - Come to success
Allaah is the Greatest - Allaah is the Greatest
There is none worthy of worship besides Allaah.

- In the Azaan of "**Fajr**", After "**HAYYA `ALAL**

FALAAH 'say twice :

اَلصَّلٰوۃُ خَیْرٌ مِّنَ النَّوْمُ

ASSALAATU KHAYRUM MINAN NAWM

Salaat (Namaz) is better than sleep.
Salaat (Namaz) is better than sleep.

[16] Iqaamat اقامت

(A call to join congregational prayer)

- In Iqaamat there is one addition in the words of Azaan
- After following words of Azaan

حَیَّ عَلَی الْفَلَاحُ ط حَیَّ عَلَی الْفَلَاحُ ط

HAYYA-`ALAL FALAAH, HAYYA-`ALAL FALAAH,

- Add these words :

قَدْ قَامَتِ الصَّلٰوۃُ ط قَدْ قَامَتِ الصَّلٰوۃُ ط

QADQAAMATIS SALAAH, QADQAAMATIS SALAAH,

The (Jamat) congregational prayer is ready.
The (Jamat) congregational prayer is ready.

- Then At last say these words :

اَللّٰہُ اَکْبَرُ ط اَللّٰہُ اَکْبَرُ ط لَآ اِلٰہَ اِلَّا اللّٰہُ ط

ALLAAHU AKBAR, ALLAAHU AKBAR,
LAA ILAAHA ILLAL LAAH.

[17] Du`aa to be recited upon hearing Azaan جب اذان کی آواز سنے

رَضِیتُ بِاللّٰهِ رَبًّا وَّبِالْاِسْلَامِ دِیْنًا وَّ بِمُحَمَّدٍ صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّمَ رَسُوْلًا وَّنَبِیًّا

RADHITU BILLAAHI RABBAW WA BIL ISLAAMI DINAW WA BI MUHAMMADIN SAL-LAL-LAAHU `ALAYHI WASALLAM RASOOLAW WA NABIYYAA

I am pleased with Allaah as my sustainer (Rab) and with Islaam as my religion (Deen) and with Muhammad peace and blessings be upon him as my Prophet (Nabi).

[18] Du`aa to be recited upon hearing Magrib Azaan جب مغرب کی اذان سنے

اَللّٰهُمَّ هٰذَا اِقْبَالُ لَیْلِکَ وَاِدْبَارُ نَهَارِکَ وَاَصْوَاتُ دُعَاتِکَ فَاغْفِرْلِیْ

ALLAAHUMMA HAAZAA IQBAALU LAYLIKA WA IDBAARU NAHAARIKA WA ASWAATU DU`AATIKA FAGHFIR LI

O Allaah this is (the hour of the) advent of Your night and the retreat of Your day and the cry of Your petitioner. So grant me forgiveness.

[19] Du`aa to be recired after Azaan اذان کے بعد کی دعا

اَللّٰھُمَّ رَبَّ ھٰذِہِ الدَّعْوَۃِ التَّآمَّۃِ وَالصَّلٰوۃِ الْقَآئِمَۃِ اٰتِ مُحَمَّدَنِ الْوَسِیْلَۃَ وَالْفَضِیْلَۃَ وَابْعَثْہُ مَقَاماً مَحْمُوْدَنِ الَّذِیْ وَعَدْتَّہٗ اِنَّکَ لَا تُخْلِفُ الْمِیْعَادُ

ALLAAHUMMA RABBA HAAZIHID D`AWATIT TAAMMATI WAS SALAATIL QAA-IMATI AATI MUHAMMADA-NILWASEELATA WAL FADHEELATA WAB`ATH`HU MAQAAMAM MAHMOODA-NILLAZI WA`ATTAHU INNAKA LAA TUKHLIFUL MEE`AAD

O Allaah ! the Lord of this perfect call and the Salaat to be offered, grant Muhammad (peace and blessings be upon him) the privilege of interceding and also the eminence, and resurrect him to the praised position You have promised, surely You do not break promise.

[20] Takbeer Tahreemah تکبیر تحریمہ

(The first takbeer to begin Salaat)

اَللّٰہُ اَکْبَرُ

ALLAAHU AKBAR

Allaah is the Greatest.

[21] Thanaa ثناء

سُبْحَانَکَ اللّٰھُمَّ وَ بِحَمْدِکَ وَ تَبَارَکَ
اسْمُکَ وَ تَعَالٰی جَدُّکَ وَ لَا اِلٰهَ غَیْرُکَ

SUBHAA-NAKALAA-HUMMA WA BIHAMDIKA WA TABAAR-AKAS-MUKA WA TA`AALAA JADDUKA WA LAA ILAAHA GHA-YRUK

All glory be to You, O Allaah ! and praise be to You, Blessed is Your name and exalted is Your Majesty and there is none worthy of worship besides You.

[22] Tasbeeh to be recited in Rukoo رکوع کی تسبیح

سُبْحَانَ رَبِّیَ الْعَظِیْمِ

SUBHAANA RABBIYAL AZEEM

Glory be to my Lord, the Most Great.

[23] Tasmee`a تسمیع

سَمِعَ اللّٰهُ لِمَنْ حَمِدَهٗ

SAMI`ALLAAHU LIMAN HAMIDAH

Allaah has listened to one who praised Him.

[24] Tahmeed تحمید

(to be recited in Qauma after Rukoo)

اَللّٰھُمَّ رَبَّنَا وَلَکَ الْحَمْدُ

ALLAHUMMA RABBANAA WA LAKAL HAMD

O Allaah ! Our Lord; and All praise be to You.

[25] Tasbeeh to be recited in Sajdah سجدہ کی تسبیح (prostration)

سُبْحَانَ رَبِّیَ الْاَعْلٰی

SUBHAANA RABBIYAL A`ALAA

Glory be to my Lord, the Most High.

[26] Tashahhud تشہد

اَلتَّحِیَّاتُ لِلّٰہِ وَالصَّلَوَاتُ وَالطَّیِّبَاتُ،
اَلسَّلَامُ عَلَیْکَ اَیُّھَا النَّبِیُّ وَرَحْمَۃُ اللّٰہِ
وَبَرَکَاتُہٗ، اَلسَّلَامُ عَلَیْنَا وَعَلٰی
عِبَادِ اللّٰہِ الصَّالِحِیْنَ، اَشْھَدُ اَنْ لَّا اِلٰہَ اِلَّا اللّٰہُ
وَاَشْھَدُ اَنَّ مُحَمَّداً عَبْدُہٗ وَرَسُوْلُہٗ

AT TAHIYYAATU LILLAAHI WASSALAWAATU WAT-TAYYIBAATU; ASSALAAMU `ALAIKA AYYUHAN NABIYYU WA RAHMATUL-LAAHI WA-BARAKAATUH; ASSALAAMU ALAINAA

WA ALAA `IBAADIL-LAAHIS-SAALIHEEN. ASHHADU AL LAA ILAAHA ILLAL-LAAHU WA ASHHADU ANNA MUHAMMADAN `ABDUHU WA RASOO-LUH

All reverence, all worship and all sanctity are due to Allaah. Peace and the mercy of Allaah and His blessings be upon you O Prophet. Peace be upon us and all the righteous servants of Allaah. I bear witness that none is worthy of worship besides Allaah and Muhammad is His servant and messenger.

[27] Durood Shareef درود شریف

اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّعَلٰی اٰلِ مُحَمَّدٍ
کَمَا صَلَّیْتَ عَلٰی اِبْرَاھِیْمَ وَعَلٰی اٰلِ اِبْرَاھِیْمَ
اِنَّکَ حَمِیْدٌ مَّجِیْدٌ
اَللّٰھُمَّ بَارِکْ عَلٰی مُحَمَّدٍ وَّعَلٰی اٰلِ مُحَمَّدٍ
کَمَا بَارَکْتَ عَلٰی اِبْرَاھِیْمَ وَعَلٰی اٰلِ اِبْرَاھِیْمَ
اِنَّکَ حَمِیْدٌ مَّجِیْدٌ

ALLAAHUMMA SALLI `ALAA MUHAMMADIW WA `ALAA AALI MUHAMMADIN KAMAA SALLAYTA `ALAA IBRAAHEEMA

WA `ALAA AALI IBRAAHEEMA
INNAKA HAMEEDUM MAJEED.
ALLAAHUMMA BARIK `ALAA MUHAMMADIW
WA `ALAA AALI MUHAMMADIN KAMAA
BARAKTA `ALAA IBRAAHEEMA
WA `ALAA AALI IBRAAHEEMA
INNAKA HAMEEDUM MAJEED.

O Allaah, shower Your Mercy upon Muhammad (peace and blessings be upon him) and the followers of Muhammad (peace and blessings be upon him), as You showered Your Mercy upon Ibraheem Alayhissalaam and the followers of Ibraheem Alayhissalaam Verily, You are Praiseworthy, Glorious.
O Allaah, shower Your Blessings upon Muhammad (peace and blessings be upon him) and the followers of Muhammad (peace and blessings be upon him), as You showered Your Blessings upon Ibraheem Alayhissalaam and the followers of Ibraheem Alayhissalaam Verily, You are Praiseworthy, Glorious.

[28] Du`aa after Durood درود شریف کے بعد کی دعا

اَللّٰهُمَّ اِنِّیْ ظَلَمْتُ نَفْسِیْ ظُلْماً کَثِیْراً وَّلَا یَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ، فَاغْفِرْلِیْ مَغْفِرَةً مِّنْ عِنْدِکَ وَارْحَمْنِیْ اِنَّکَ اَنْتَ الْغَفُوْرُ الرَّحِیْمُ

ALLAAHUMMA INNI ZALAMTU NAFSEE ZULMAN KATHEERAW WA LAA YAGH-FIRUZ ZUNOOBA ILLAA ANTA FAGHGIR-LEE MAGHFIRATAM MIN INDIKA WAR-HAMNEE INNAKA ANTAL GHAFOORUR RAHEEM

O Allaah ! I have been extremely unjust to myself and none grants forgiveness against sins but You; therefore forgive me with forgiveness that comes from You and have mercy upon me, Verily You are Most Clement, Most Merciful.

[29] Du`aa-e-qunoot دعائے قنوت

اَللّٰھُمَّ اِنَّا نَسْتَعِیْنُکَ وَنَسْتَغْفِرُکَ
وَنُؤْمِنُ بِکَ وَنَتَوَکَّلُ عَلَیْکَ وَنُثْنِیْ
عَلَیْکَ الْخَیْرَ وَنَشْکُرُکَ وَلَا نَکْفُرُکَ
وَنَخْلَعُ وَنَتْرُکُ مَنْ یَّفْجُرُکَ،
اَللّٰھُمَّ اِیَّاکَ نَعْبُدُ وَلَکَ نُصَلِّیْ وَنَسْجُدُ
وَاِلَیْکَ نَسْعٰی وَنَحْفِدُ وَنَرْجُوْا رَحْمَتَکَ
وَنَخْشٰی عَذَابَکَ اِنَّ عَذَابَکَ بِالْکُفَّارِ مُلْحِقٌ

ALLAAHUMMA INNAA NASTA`EENUKA

WA NASTAGHFIRUKA, WA NU-A-MINU BIKA, WA NATAWAKKALU `ALAIKA, WA NUTHNEE `ALAYKAL KHAIR, WA NASH-KURUKA, WA LAA NAK-FURUKA, WA NAKHLA`U WA NAT-RUKU MAY-YAFJURUK, ALLAAHUMMA IYYAAKA N`ABUDU WA LAKA NUSALLEE, WA NASJUDU, WA ILAIKA NAS`AA, WA NAHFIDU WA NARJOO RAHMATAKA, WA NAKH-SHAA `AZAABAKA, INNA `AZAABAKA BIL KUFFAARI MULHIQ

O Allaah ! We beseech Your help and We ask Your pardon and we believe in You and we put our trust in You and we praise You in the best manner and we thank You and we are not ungrateful to You, and we cast off and leave one who disobeys You. O Allaah ! You alone do we serve and to You alone do we pray and we prostrate and to You do we flee and we are quick in doing so and we hope for Your mercy and fear Your punishment. Without a doubt Your punishment will overtack the unbelievers.

[30] Salaam سلام

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ

ASSALAAMU `ALAYKUM WA RAHMATUL-LAAH

Peace and mercy of Allaah be upon you.

[31] Du`aa after prayer (salaat) نماز کے بعد کی دعا

اَسْتَغْفِرُ اللّٰہُ ط اَسْتَغْفِرُ اللّٰہُ ط اَسْتَغْفِرُ اللّٰہُ ط
اَللّٰھُمَّ اغْفِرْلِیْ وَلِوَالِدَیَّ وَلِاُسْتَاذِیْ وَلِمَشَآئِخِیْ
وَلِاَھْلِیْ وَلِجَمِیْعِ الْمُؤْمِنِیْنَ وَالْمُؤْمِنَاتِ
وَالْمُسْلِمِیْنَ وَالْمُسْلِمَاتِ بِرَحْمَتِکَ یَآ اَرْحَمَ
الرَّاحِمِیْنَ ط رَبَّنَا تَقَبَّلْ مِنَّا اِنَّکَ اَنْتَ السَّمِیْعُ
الْعَلِیْمُ ط وَتُبْ عَلَیْنَا اِنَّکَ اَنْتَ التَّوَّابُ الرَّحِیْمُ

ASTAGHFIRUL-LAAH. ASTAGHFIRUL-LAAH. ASTAGHFIRUL-LAAH. ALLAAHUM-MAGHFIRLI WA LI WAALIDAYYA, WA LI USTAZI, WA LI MASHAA-IKHEE, WA LIAHLEE, WA LI JAMEE`IL MU`MININA WAL MU`MINAT, WAL MUSLIMEENA WAL MUSLIMAAT, BIRAHMATIKA YAA ARHAMARRAHIMIN, RABBANA TAQABBAL MINNAA INNAKA ANTAS-SAMI`UL `ALEEM, WATUB `ALAYNAA INNAKA ANTAT TAWWAABURRAHIM

I seek forgiveness of my sins from Allaah. I seek forgiveness of my sins from Allaah. I seek forgiveness

of my sins from Allaah. O Allaah ! Forgive me and my parents and my teachers and my saintly guides and my family members and all the believing men and women and all the Muslim men and women with Your mercy O Most Merciful of those who show mercy.

Our Lord ! Accept from us (our request), indeed You are the All-Hearing and the All-Knowing and accept our repentance. Truly, You are Oft-returning, Most merciful.

- Tasbeehaat -e- Faatima also to be recited after every salaat [See No. : 72]

[32] Funeral prayer صلوٰۃ الجنازہ (نماز جنازہ)

پہلی تکبیر : اَللّٰہُ اَکْبَرُ

First Takbeer :**ALLAAHU AKBAR**

[33] Du`aa to be recited after First Takbeer پہلی تکبیر کے بعد

سُبْحَانَکَ اللّٰھُمَّ وَبِحَمْدِکَ وَ تَبَارَکَ اسْمُکَ
وَ تَعَالٰی جَدُّکَ وَجَلَّ ثَنَائُکَ وَ لَآ اِلٰہَ غَیْرُکَ

SUBHAA-NAKALLAA-HUMMA
WA BIHAMDIKA WA TABAAR-AKAS-MUKA
WA TA`AALAA JADDUKA WA JALLA
THANAA`UKA WA LAA ILAAHA GHA-YRUK

Glory be to You O Allaah, and praise be to You, and blessed is Your name and exalted is Your Majesty and sublime is Your praise, and there is none to be worshipped besides You.

[34] Du`aa to be recited after Second Takbeer دوسری تکبیر کے بعد

ALLAAHU AKBAR

- Recite Durood shareef (Ibrahim) as mentioned in No. [27]

[35] Du`aa to be recited after Third Takbeer تیسری تکبیر کے بعد

ALLAAHU AKBAR

(This du`aa is for adult male and female deceased)

اَللّٰهُمَّ اغْفِرْ لِحَيِّنَا وَ مَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيْرِنَا وَكَبِيْرِنَا وَذَكَرِنَا وَاُنْثٰنَا،

اَللّٰهُمَّ مَنْ اَحْيَيْتَهٗ مِنَّا فَاَحْيِهٖ عَلَى الْاِسْلَامِ، وَمَنْ تَوَفَّيْتَهٗ مِنَّا فَتَوَفَّهٗ عَلَى الْاِيْمَانِ

ALLAAHUMMAGHFIR LI HAYYINAA WA MAYYITINAA WA SHAAHIDINAA WA GHAA-IBINAA WA SAGHIRINAA WA

KABIRINAA WA ZAKARINAA WA UNTHANAA, ALLAAHUMMA MAN AHYAYTAHU MINNAA FA`AHYIHI `ALAL ISLAM, WA MAN TAWAFFAYTAHU MINNAA FATAWAFFAHU `ALAL IMAAN

Oh Allaah ! Forgive those of us that are alive and those of us who are dead, those of us that are present, those of us who are absent, those of us that are young and those of us that are old; our males and our females, Oh Allaah ! Whomsoever of us You keep alive let him live as a follower of Islaam and whomsoever You cause to die, let him die as a believer.

[36] Du`aa to be recited after Fourth Takbeer چوتھی تکبیر کے بعد

ALLAAHU AKBAR

رَبَّنَا اٰتِنَا فِی الدُّنْیَا حَسَنَةً وَّ فِی الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارُ ط

RABBANAA AATINAA FID DUNYAA HASANATAW WA FIL AAKHIRATI HASANATAW WA QINAA AZAABAN-NAAR

O our Lord, grant us good in this world and good in the hereafter and save us from the punishment of Hell - Fire.

[37] Du`aa to be recited for boy's Janaazah نابالغ لڑکے کی جنازہ کی نماز کی دعا

(After third Takbeer :ALLAAHU AKBAR)

اَللّٰھُمَّ اجْعَلْهُ لَنَا فَرَطاً وَّاجْعَلْهُ لَنَا اَجْراً وَّذُخْراً وَّاجْعَلْهُ لَنَا شَافِعاً وَّمُشَفَّعًا ط

ALLAAHUMMAJ `ALHU LANAA FARA-TANW WAJ `ALHU LANAA, AJRANW WA ZUKHRANW WAJ `ALHU LANAA, SHAAFIANW WAMUSHAFFA`AA

O Allaah, make him our fore-runner, a source of reward and treasure and make him a pleader for us and one whose plea has been accepted.

[38] Du`aa to be recited for girl's Janaazah نابالغ لڑکی کی جنازہ کی نماز کی دعا

(After third Takbeer :ALLAAHU AKBAR)

اَللّٰھُمَّ اجْعَلْهَا لَنَا فَرَطاً وَّاجْعَلْهَا لَنَا اَجْراً وَّذُخْراً وَّاجْعَلْهَا لَنَا شَافِعَةً وَّمُشَفَّعَةً ط

ALLAAHUMMAJ `ALHAA LANAA FARA-TANW WAJ `ALHAA LANAA, AJRANW WA ZUKHRANW WAJ `ALHAA LANAA,

SHAAFI`ATANW WAMUSHAFFA`AH

O Allaah, make her our fore-runner, a source of reward and treasure and make her a pleader for us and one whose plea has been accepted.

[39] Du`aa to berecited قبرستان میں داخل ہونے کی دعا upon entering the qabrastaan (Cemetery)

اَلسَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُّؤْمِنِيْنَ، وَاِنَّا اِنْ شَاءَ اللّٰهُ بِكُمْ لَاحِقُوْنَ، وَنَسْأَلُ اللّٰهَ لَنَا وَلَكُمُ الْعَافِيَةَ

ASSALAAMU ALAYKUM DAARA QAWMIN MU'AMINEEN, WA INNAA INSHA ALLAAHU BIKUM LAA HIQOON, WA NAS`ALUL LAAHA LANAA WA LAKUMUL `AAFIYAH

Peace be upon you, O dwellers of this place of the Believers ! Surely, when Allaah wills, we will certainly join you. We beg Allaah for our and your safety.

[40] Niyyat to keep fast روزہ کی نیت

اَللّٰهُمَّ اِنِّىْ اَصُوْمُ غَدًا لَكَ فَاغْفِرْلِىْ مَا قَدَّمْتُ وَمَا اَخَّرْتُ

ALLAAHUMMA INNI ASOOMU GADAN LAKA FAGHFIRLI MAA QADDAMTU WA MAA AKH-KHARTU

O Allaah ! I am fasting for you tomorrow, forgive me whatever I have sent before me and whatever I have left behind me.

[41] Du`aa for breaking fast افطار کی دعا

اَللّٰھُمَّ اِنِّیْ لَکَ صُمْتُ وَبِکَ اٰمَنْتُ وَعَلٰی رِزْقِکَ اَفْطَرْتُ فَتَقَبَّلْ مِنِّیْ

ALLAA HUMMA INNI LAKA SUMTU WA BIKA AAMANTU WA`ALAA RIZQIKA AFTARTU FA TAQABBAL MINNEE

O Allaah ! I observed fast for You and I believe in You and with Your blessing I am breaking the fast so accept my fast.

[42] Du`aa to be recited after making Iftaar at someone's house جب کسی کے یہاں افطار کرے

اَفْطَرَ عِنْدَکُمُ الصَّائِمُوْنَ وَاَکَلَ طَعَامَکُمُ الْاَبْرَارُ وَصَلَّتْ عَلَیْکُمُ الْمَلٰٓئِکَةُ

AFTARA `INDAKUMUS SAA`I-MOONA WA AKALA T`AAMA-KUMUL ABRAARU WA SALLAT `ALAYKUMUL MALAA-IKAH

May the fasting people make "Iftaar" at your place and may the pious people partake of your food and may the angels make du`aa of blessings for you.

[43] Tasbeeh of Tarwihah تسبیح ترویحہ

(to be recited after every four rak`aat of Taraaweeh Salaat)

سُبْحَانَ ذِی الْمُلْکِ وَالْمَلَکُوْتِ،
سُبْحَانَ ذِی الْعِزَّةِ وَالْعَظْمَةِ وَالْهَیْبَةِ وَالْقُدْرَةِ
وَالْکِبْرِیَآءِ وَالْجَبَرُوْتِ، سُبْحَانَ الْمَلِکِ
الْحَیِّ الَّذِیْ لَا یَنَامُ وَلَا یَمُوْتُ،
سُبُّوْحٌ قُدُّوْسٌ رَبُّنَا وَ رَبُّ الْمَلٰٓئِکَةِ وَالرُّوْحِ

SUBHAANA ZIL MULKI WAL MALAKOOT, SUBHAANA ZIL IZZATI WAL AZMATI WAL HAYBATI WAL QUDRATI WAL KIBRIYAA`I WAL JABARUT, SUBHAANAL MALIKIL HAYYIL LAZI LAA YANAAMU WALAA YAMOOTU, SUBBOOHUN QUDDOOSUN RABBUNAA WA RABBUL MALAA`IKATI WARRUH

Purity belongs to the Master of the Kingdom and Sovereignty, Purity belongs to the Master of Honour, Excellence, Power, Greatness and Dominion. Purity

belongs to the Living whom no need of sleep and death overtakes. All Gracious are You, The Holy One, our Lord and The Lord of the angels and the spirit.

[44] Du`aa to be recited before entering the toilet بیت الخلاء میں جانے سے پہلے کی دعا

اَللّٰهُمَّ اِنِّیْ أَعُوْذُ بِکَ مِنَ الْخُبُثِ وَالْخَبَآئِثِ

ALLAHUMMA INNEE A`OOZU BIKA MINAL KHUBUTHI WAL KHABAAITH

O Allaah, I seek refuge in You from male and female devils.

[45] Du`aa to be recited after leaving the toilet بیت الخلاء سے نکلنے کے بعد کی دعا

غُفْرَانَکَ، اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَذْهَبَ عَنِّی الْاَذٰی وَعَافَانِیْ

GHUFRAA-NAKA ALHAMDU LILLAA HILLAZI AZHABA `ANNIL AZAA WA`AAFAANEE

I ask for Your forgiveness-Praise be to Allaah who removed from me what was injurious and restored me to soundness.

[46] [A] Du`aa to be recited before eating کھانے سے پہلے پڑھے

بِسْمِ اللّٰهِ وَ عَلٰى بَرَكَةِ اللّٰهُ

BISMILLAAHI WA`ALAA BARAKATIL-LAAH

In the name of Allaah and with the blessings of Allaah.

[B] Du`aa to be recited, If forget to recite Du`aa before eating کھانے کی دعا بھول جائے تو یہ دعا پڑھے

بِسْمِ اللّٰهِ اَوَّلَهٗ وَاٰخِرَهٗ

BISMILLAAHI AWWALAHOO WA AAKHIRAHOO

[47] Du`aa to berecited after eating کھانا کھانے کے بعد کی دعا

اَلْحَمْدُ لِلّٰهِ الَّذِىْ اَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مِنَ الْمُسْلِمِيْنَ

ALHAMDU LILAA HILLAZI AT`AMA-NAA WA SAQAANAA WA JA`ALA-NAA MINAL MUSLIMEEN

All Praise be to Allaah who has fed us, given us drink and made us Muslims.

[48] Du`aa to be recited after having meal at someone's place جب کسی کے یہاں کھانا کھائے

اَللّٰهُمَّ اَطْعِمْ مَنْ اَطْعَمَنِیْ وَاسْقِ مَنْ سَقَانِیْ

ALLAAHUMMA AT`IM MAN AT`AMANEE WASQI MAN SAQAANI

O Allaah ! Feed those who have fed me and satiate those who have satiated me.

[49] Du`aa to be recited before drinking milk دودھ پینے سے پہلے یہ دعا پڑھے

اَللّٰهُمَّ بَارِکْ لَنَا فِیْهِ وَزِدْنَا مِنْهُ

ALLAAHUMMA BAARIK LANAA FIHEE WA ZIDNAA MINHU

O Allaah ! Grant us barakah in it and give us more.

[50] Du`aa to be recited after drinking water پانی پی کر یہ دعا پڑھے

اَلْحَمْدُ لِلّٰهِ الَّذِیْ سَقَانَا عَذْباً فُرَاتاً بِرَحْمَتِهٖ وَلَمْ یَجْعَلْهُ مِلْحاً اُجَاجاً بِذُنُوْبِنَا

ALHAMDU LILLAAHIL LAZI SAQAANAA

AZBAN FURAATAN BIRAHMATIHEE WA LAM YAJ`ALHU MILHAN UJAAJAN BI ZUNOOBINAA

All Praise is due to Allaah Who gave us sweet water (to drink) through His Mercy and did not make it salty or bitter due to our sins.

[51] Du`aa to be recited when dressing کپڑے پہننے کی دعا

اَلْحَمْدُ لِلّٰہِ الَّذِیْ کَسَانِیْ مَا اُوَارِیْ بِہٖ عَوْرَتِیْ وَاَتَجَمَّلُ بِہٖ فِیْ حَیَاتِیْ

ALHAMDU LILLAAHILLAZY KASAANEE MAA UWAAREE BIHEE `AWRATEE WA ATAJAMMALU BIHEE FEE HAYAATEE

All Praises are due unto Allaah who clothed me with that which covers my shame and with which I adorn myself in my Life.

[52] Du`aa to be recited when going to sleep سونے سے پہلے کی دعا

اَللّٰھُمَّ بِاسْمِکَ اَمُوْتُ وَاَحْیٰ

ALLAAHUMMA BISMIKA AMOOTU WA AHYAA

O Allaah ! In Thy name do I die and live.

[53] Du`aa to be recited before going to sleep سونے سے پہلے یہ عمل کرے

• درود شریف • سورۂ فاتحہ • سورۂ کافرون
• سورۂ اخلاص • سورۂ فلق • سورۂ ناس
• آیت الکرسی • درود شریف • تسبیحات فاطمہ:
• سبحان اللہ ۳۳ مرتبہ • الحمد للہ ۳۳ مرتبہ • اللہ اکبر ۳۴ مرتبہ
پڑھ کر دونوں ہتھیلیوں پر دَم کرکے پورے بدن پر پھیر لے.

•DUROOD SHAREEF •SURAH FATIHAH,
•SURAH KAAFIROON •SURAH IKHLAAS,
•SURAH FALAQ, •SURAH NAAS,
•AAYATUL KURSEE •DUROOD SHAREEF,
•TASBEEHAATI FAATIMAH. [SEE NO. : 72]
•THERE AFTER BLOW ON BOTH PALMS AND RUB THE ENTIRE BODY.

[54] Du`aa to be recited after waking up سوکر اٹھنے کی دعا

اَلْحَمْدُ لِلّٰهِ الَّذِیْ أَحْیَانَا بَعْدَ مَا اَمَاتَنَا
وَاِلَیْهِ النُّشُوْرُ

ALHAMDU LIL LAAHIL LAZI AHYAANA

B`ADA MAA AMAATA-NAA WA ILAYHIN NUSHOOR

Praise be to Allaah who gave us life after death and unto Him will be the return.

[55] Du`aa to be recited in the morning صبح کے وقت پڑھنے کی دعا

اَللّٰهُمَّ بِکَ أَصْبَحْنَا وَبِکَ أَمْسَيْنَا وَبِکَ نَحْيٰى وَبِکَ نَمُوْتُ وَاِلَيْکَ النُّشُوْرُ

ALLAAHUMMA BIKA ASBAHNAA WA BIKA AMSAYNAA, WA BIKA NAHYAA WA BIKA NAMOOTU, WA ILAYKAN NUSHOOR

O Allaah ! With Your help do we spend the morning and with Your help do we spend the evening and with Your help do we live and with Your help do we die and to You is the final return.

[56] Du`aa to be recited upon leaving home گھر سے نکلتے وقت پڑھنے کی دعا

بِسْمِ اللّٰهِ تَوَكَّلْتُ عَلَى اللّٰهِ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

BISMILLAAHI TAWAKKALTU `ALAL LAAHI

LAA HAWLA WA LAA QUWWATA ILLAA BILLAAH

In the name of Allaah there is no power nor strength except from the Almighty Allaah.

[57] Du`aa to be recited when starting the journey جب سفر شروع کرے تب یہ دعا پڑھے

اَللّٰھُمَّ اِنَّا نَسْئَلُکَ فِیْ سَفَرِنَا ھٰذَا الْبِرَّ وَالتَّقْوٰی وَمِنَ الْعَمَلِ مَا تَرْضٰی، اَللّٰھُمَّ ھَوِّنْ عَلَیْنَا سَفَرَنَا ھٰذَا وَاطْوِ عَنَّا بُعْدَہٗ، اَللّٰھُمَّ اَنْتَ الصَّاحِبُ فِی السَّفَرِ وَالْخَلِیْفَۃُ فِی الْاَھْلِ، اَللّٰھُمَّ اِنِّیْ اَعُوْذُ بِکَ مِنْ وَّعْثَآءِ السَّفَرِ وَکَآبَۃِ الْمَنْظَرِ وَسُوْءِ الْمُنْقَلَبِ فِی الْمَالِ وَالْاَھْلِ وَالْوَلَدِ وَالْحَوْرِ بَعْدَ الْکَوْرِ وَدَعْوَۃِ الْمَظْلُوْمِ

ALLAAHUMMA INNAA NAS-ALUKA FEE SAFARINAA HAAZAL BIRRA WAT TAQWAA, WA MINAL `AMALI MAA TARDHA, ALLAAHUMMA HAWWIN `ALAYNAA SAFARANAA HAAZAA, WATWI `ANNAA BU`ADAHU, ALLAAHUMMA ANTAS SAAHIBU FIS SAFARI WAL KHALEEFATU FIL AHL,

ALLAAHUMMA INNEE A`OOZU BIKA MIN W`ATHAAIS SAFARI, WA KAAABATIL MANZARI, WA SOO-IL MUNQALABI FIL MAALI, WAL AHLI WAL WALAD, WAL HAWRI B`ADAL KAWRI, WA D`AWATIL MAZLOOM

O Allaah ! We ask You, during this journey, for virtue, piety and actions that please You, O Allaah ! make easy for us this journey and lessen for us the distance. O Allaah ! You are my companion in this journey and the guardian of my family. O Allaah ! I beg Your protection against the evils I may encounter during this journey and the evil and undesirable things that I may see and that I may make a bad return to my belongings, wife and children and decline after progress and from the curse of an oppressed person.

[58] Du`aa to be recited when mounting a means of transportation جب سواری پر سوار ہو تو یہ دعا پڑھے

سُبْحَانَ الَّذِیْ سَخَّرَ لَنَا هٰذَا وَمَا كُنَّا لَهٗ مُقْرِنِيْنَ وَاِنَّا اِلٰی رَبِّنَا لَمُنْقَلِبُوْنَ، سُبْحَانَ اللّٰهِ. اَلْحَمْدُ لِلّٰهِ. اَللّٰهُ اَكْبَرُ

SUBHAANAL LAZI SAKHKHARA LANAA

HAAZA WA MAA KUNNA LAHOO MUQRINEEN, WA INNAA ILAA RABBINAA LA MUNQALIBOON. SUBHAANAL LAAH, ALHAMDULIL LAAH, ALLAAHU AKBAR.

Glory umto Him Who has brought this under our control though we were unable to control it. Surely, we are to return to our Lord, All glories due to Allaah All praise is due to Allaah, Allaah is the Greatest.

[59] Du`aa to be جب منزل پر پہونچے تو یہ دعا پڑھے recited on reaching the destination

رَبِّ اَدْخِلْنِیْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِیْ مُخْرَجَ صِدْقٍ وَّاجْعَلْ لِّیْ مِنْ لَّدُنْکَ سُلْطَانًا نَّصِیْرًا، اَللّٰھُمَّ ارْزُقْنَا جَنَاھَا وَحَبِّبْنَا اِلٰی اَھْلِھَا وَحَبِّبْ صَالِحِیْ اَھْلِھَا اِلَیْنَا

RABBI ADKHILNEE MUDKHALA SIDQIW, WA AKHRIJNEE MUKHRAJA SIDQIW, WAJ`AL LEE MIL LADUNKA SULTAANAN NASEERAA. ALLAAHUMMAR ZUQNAA JANAAHAA WA HABBIBNAA ILA AHLIHAA, WA HABBIB SAALIHEE AHLIHAA ILAYNAA

O my Lord ! Let my entry be by the gate of truth and honour, and likewise my exit by the gate of truth and

honour; and grant me from Thy presence an authority to Thy aid.

[60] Du`aa to be recited after returning home from journey جب سفر سے واپس ہو

آئِبُوْنَ تَآئِبُوْنَ عَابِدُوْنَ لِرَبِّنَا حَامِدُوْنَ

AAIBOONA TAA`IBOONA `AABIDOONA LI RABBINAA HAAMIDOON

We are returners, repentants, worshippers and those who praise our Rab (Allaah).

[61] Du`aa to be recited on Entering a home گھر میں داخل ہونے کی دعا

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ خَیْرَ الْمَوْلَجِ وَ خَیْرَ الْمَخْرَجِ، بِسْمِ اللّٰهِ وَلَجْنَا وَبِسْمِ اللّٰهِ خَرَجْنَا وَعَلَى اللّٰهِ رَبِّنَا تَوَكَّلْنَا

ALLAAHUMMA INNEE AS`ALUKA KHAYRAL MAWLAJI, WA KHAYRAL MAKHRAJ, BISMILLAAHI WALAJNAA, WA BISMILLAAHI KHARAJNAA, WA `ALAL LAAHI RABBINAA TAWAKKALNAA

O Allaah ! I beg of You the blessings of entering and leaving, with Allaah's name do we enter and with

Allaah's name do we leave and upon Allaah's our Lord; do we rely.

[62] Du`aa to be recited on a journey by sea جب دریائی سفر کرے

بِسْمِ اللّٰهِ مَجْرٖهَا وَ مُرْسٰهَا اِنَّ رَبِّیْ لَغَفُوْرٌ رَّحِیْمٌ

BISMILLAAHI MAJREHAA, WA MURSAAHAA, INNA RABBEE LAGHAFOORUR RAHEEM

In the name of Allaah, be its mooring and resting. Without doubt my Lord is surely Oft-forgiving and Most Merciful.

[63] Du`aa to be recited upon Entering the Masjid مسجد میں داخل ہونے کی دعا

اَللّٰهُمَّ افْتَحْ لِیْ اَبْوَابَ رَحْمَتِکَ

ALLAAHUMMAF TAH LEE ABWAABA RAHMATIK

O Allaah ! Open for me the doors of Your mercy.

[64] Du`aa to be recited after Entering the Masjid مسجد میں داخل ہونے کے بعد یہ پڑھے

بِسْمِ اللّٰهِ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰی رَسُوْلِ اللّٰهِ وَنَوَیْتُ الْاِعْتِکَافُ

BISMILLAAHI WASSALAATU WASSALAAMU `ALAA RASOOLIL LAAHI WA NAWAYTUL I`ATIKAAF

In the name of Allaah, Peace and the mercy be upon Rasoolul-laah and I make an intention of iatikaaf.

[65] Du`aa to be recited when leaving the Masjid مسجد سے نکلنے کی دعا

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ مِنْ فَضْلِکَ

ALLAAHUMMA INNEE AS`ALUKA MIN FADHLIK

O Allaah ! I seek from You, Your bounty and favour and Your mercy.

[66] Du`aa to be recited on seeing a person in a difficulty جب کسی مصیبت زدہ کو دیکھے

اَلْحَمْدُ لِلّٰهِ الَّذِیْ عَافَانِیْ مِمَّا ابْتَلَاکَ بِهٖ وَفَضَّلَنِیْ کَثِیْراً مِّمَّنْ خَلَقَ تَفْضِیْلاً

ALHAMDU LILLAAHIL LAZI `AA-FAANEE MIMMAB-TALAAKA BIHI, WA FADH'DHALANEE KATHEERAM MIMMAN KHALAQA TAFDHEELAA

Praise and thanks be to Allaah who has granted me safety from the misfortune you are in and (thanks to Him for) He has conferred on me special favours above a great part of His creation.

[67] Du`aa to be recited on sighting new moon جب نیا چاند دیکھے

اَللّٰهُمَّ اَهِلَّهُ عَلَيْنَا بِالْيُمْنِ وَالْاِيْمَانِ وَالسَّلَامَةِ وَالْاِسْلَامِ وَالتَّوْفِيْقِ لِمَا تُحِبُّ وَتَرْضٰى رَبِّىْ وَرَبُّكَ اللّٰهُ

ALLAAHUMMA AHILLAHU `ALAYNAA BIL-YUMNI WAL IMAANI, WASSALAAMATI WAL ISLAAMI WATTAWFEEQI LIMAA TUHIBBU WA TARDHA RABBEE WA RABBUKALLAAH

O Allaah ! Let this crescent appear to us with luck, faith, safety and Islaam and with the guidance (Tawfeeq) of perfoming deeds which You love and approve. (O moon !), My Lord and your Lord is Allaah.

[68] Du`aa to be recited for payment of the debt قرض کی ادائیگی کے لئے

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ،

وَاَعُوْذُ بِکَ مِنَ الْعَجْزِ وَالْکَسْلُ،
وَاَعُوْذُ بِکَ مِنَ الْجُبْنِ وَالْبُخْلُ،
وَاَعُوْذُ بِکَ مِنْ غَلَبَةِ الدَّیْنِ وَ قَهْرِ الرِّجَالُ،
اَللّٰهُمَّ اکْفِنِیْ بِحَلَالِکَ عَنْ حَرَامِکُ،
وَاَغْنِنِیْ بِفَضْلِکَ عَمَّنْ سِوَاکُ

ALLAAHUMMA INNEE A`OOZU BIKA MINAL HAMMI WAL HUZN, WA A`OOZU BIKA MINAL `AJZI WAL KASL, WA A`OOZU BIKA MINAL JUBNI WAL BUKHL, WA A`OOZU BIKA MIN GHALABATID DAYN, WA QAHRIR RIJAAL, ALLAAHUMMAKFINEE BI HALAALIKA `AN HARAAMIKA, WA AGHNINEE BI FADHLIKA `AMMAN SIWAAK

O Allaah ! I seek Your protection from grief and sorrow. I seek Your protection from indolence and timidity, I seek Your protection from miserliness and cowardice. I seek Your protection from overwhelming indebtedness and from the oppression of men.

O Allaah ! provide me with lawful livelihood adequate to my needs instead of ill-gotten wealth and grant me freedom from needing anything besides Yourself.

[69] Du`aa of Istikhara دعائے استخارہ

اَللّٰهُمَّ اِنِّیْ اَسْتَخِیْرُکَ بِعِلْمِکَ وَاَسْتَقْدِرُکَ بِقُدْرَتِکَ وَاَسْأَلُکَ مِنْ فَضْلِکَ الْعَظِیْمِ، فَاِنَّکَ تَقْدِرُ وَلَا اَقْدِرُ وَتَعْلَمُ وَلَا اَعْلَمُ وَاَنْتَ عَلَّامُ الْغُیُوْبِ،

اَللّٰهُمَّ اِنْ کُنْتَ تَعْلَمُ اَنَّ هٰذَا الْاَمْرَ خَیْرٌ لِّیْ فِیْ دِیْنِیْ وَمَعَاشِیْ وَعَاقِبَةِ اَمْرِیْ فَاقْدِرْهُ لِیْ وَیَسِّرْهُ لِیْ ثُمَّ بَارِکْ لِیْ فِیْهِ،

وَاِنْ کُنْتَ تَعْلَمُ اَنَّ هٰذَا الْاَمْرَ شَرٌّ لِّیْ فِیْ دِیْنِیْ وَمَعَاشِیْ وَعَاقِبَةِ اَمْرِیْ فَاصْرِفْهُ عَنِّیْ وَاصْرِفْنِیْ عَنْهُ وَاقْدِرْ لِیَ الْخَیْرَ حَیْثُ کَانَ ثُمَّ اَرْضِنِیْ بِهٖ

ALLAAHUMMA INNEE ASTAKHEERUKA BI `ILMIKA, WA ASTAQDIRUKA BI QUDRATIKA, WA AS`ALUKA MIN FADHLIKAL `AZEEM, FA `INNAKA TAQDIRU WALAA AQDIRU, WA T`ALAMU WALAA `AALAMU, WA ANTA `ALLAAMUL GHUYOOB. ALLAAHUMMA IN KUNTA T`ALAMU ANNA

HAAZAL AMRA KHAYRUN LEE FEE DEENEE WA MA`AASHEE, WA `AAQIBATI AMREE; FAQDIRU LEE WA YASSIRHU LEE THUMMA BAARIK LEE FEEHI, WA IN KUNTA T`ALAMU ANNA HAAZAL AMRA SHARRUN LEE FEE DEENEE WA MA`AASHEE WA`AAQIBATI AMREE; FASRIFHU ANNEE WASRIFNEE ANHU; WAQDIR LIYAL KHAYRA HAYTHU KAANA THUMMAR DHINEE BIHEE

O Allaah ! I ask You the good through Your Knowledge and I ask You to grant me ability through Your Power and beg Your favour out of Your infinite bounty. For surely, You have power and I have none. You know all and I know not, You are the knower of all that is hidden. O Allaah ! if in Your knowledge, this matter be good for my faith, my livelihood and the consequences of my affairs in the world and the hereafter then ordain it for me and make it easy for me and bless me therein, But if, in Your knowledge, this matter be bad for my faith, my livelihood and the consequences of my affairs in the world of the hereafter then turn it away from me and turn me away therefrom and ordain for me the good wherever it be and cause me to be pleased therewith.

Note : When reciting this du'aa on reaching the word **HAAZAL AMRA** one should make Niyyat of one's

need for which one is doing the Istikhaarah.

[70] Du`aa for Needs دعائے صلوٰۃ الحاجۃ

لَآاِلٰهَ اِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ، سُبْحَانَ اللّٰهِ رَبِّ
الْعَرْشِ الْعَظِيْمُ، وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنُ،
اَسْئَلُكَ مُوْجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ
مَغْفِرَتِكَ وَالْعِصْمَةَ مِنْ كُلِّ ذَنْبٍ وَّالْغَنِيْمَةَ
مِنْ كُلِّ بِرٍّ وَّالسَّلَامَةَ مِنْ كُلِّ اِثْمٍ، لَا تَدَعْ لَنَا
ذَنْبًا اِلَّا غَفَرْتَهٗ وَلَا هَمًّا اِلَّا فَرَّجْتَهٗ وَلَا حَاجَةً
هِيَ لَكَ رِضًا اِلَّا قَضَيْتَهَا يَآ اَرْحَمَ الرَّاحِمِيْنَ

LAA ILAAHA ILLAL LAAHUL HALEEMUL KAREEM, SUBHAANAL LAAHI RABBIL `ARSHIL `AZEEM. WAL HAMDU LIL LAAHI RABBIL `AALAMEEN, AS`ALUKA MOOJIBAATI RAHMATIKA, WA AZAAIMA MAGHFIRTIK, WAL `ISMATA MIN KULLI ZAMBIW, WAL GHANEEMATA MIN KULLI BIRRIW WASSALAAMATA MIN KULLI ITHMIN, LAA TAD`A LANAA ZAMBAN ILLAA GHAFARTAHU, WALAA HAMMAN ILLA FARRAJTAHU, WA LAA HAJATAN HIYA LAKA RIDHAN ILLAA

QADHAYTAHAA YAA ARHAMAR RAHIMEEN

There is no deity besides Allaah, the Most Forbearing and Kind, who is unblemished and Lord of the Great Throne. So praise be to Allaah, the Cherisher of the Worlds. I do seek all causes of Your mercy and forgiveness and I do seek through it escape from sin, a full share of virtuous deeds and complete safety from iniquity. Let not a single sin of mine be left out from being forgiven, nor worry and pain from being relieved, nor need which is agreeable to You from being fulfilled, O Most Merciful of those who show mercy.

[71] Du`aa to be recited for the protection from the enemy دشمنوں کے شر سے محفوظ رہنے کے لئے

اَللّٰهُمَّ اِنَّا نَجْعَلُکَ فِیْ نُحُوْرِهِمْ
وَنَعُوْذُ بِکَ مِنْ شُرُوْرِهِمْ

ALLAAHUMMA INNAA NAJ`ALUKA FEE NUHOORIHIM WA NA`OOZU BIKA MIN SHUROORIHIM

O Allaah ! We place You in our front (when fighting the unbelievers) and seek Your protection against their tactics.

[72] Tasbeeh-e-Faatima تسبیح فاطمہ

(ہر نماز کے بعد اور سونے سے پہلے پڑھی جائے)

(To be recited after every salaat and also at bed time)

SUBHAANALLAH 33 ۳۳ مرتبہ سُبْحَانَ اللّٰہُ

ALHAMDULILLAAH 33 ۳۳ مرتبہ اَلْحَمْدُ لِلّٰہُ

ALLAAHU AKBAR 34 ۳۴ مرتبہ اَللّٰہُ اَکْبَرُ

[73] Talbiyah تلبیہ

لَبَّیْکَ اَللّٰھُمَّ لَبَّیْکُ، لَبَّیْکَ لَا شَرِیْکَ
لَکَ لَبَّیْکُ، اِنَّ الْحَمْدَ وَالنِّعْمَۃَ لَکَ
وَالْمُلْکَ، لَا شَرِیْکَ لَکُ

LABBAYK, ALLAAHUMMA LABBAYK, LABBAYKA LAA SHAREEKA LAKA LABBAYK. INNAL HAMDA WAN NI`AMATA LAKA WAL MULKA LAA SHAREEKA LAK

I am present, O Allaah, I am present. I am present. You have no partner. I am present. All praises are due to You and all favours come from You and the sovereign is Yours. You have no partner.

[74] Du`aa to be recited before drinking Zamzam زمزم پینے کی دعا

اَللّٰھُمَّ اِنِّیۡ اَسْاَلُکَ عِلۡماً نَّافِعاً وَّرِزۡقاً وَّاسِعاً وَّشِفَآءً مِّنۡ کُلِّ دَاءٍ

ALLAAHUMMA INNEE AS`ALUKA `ILMAN NAAFI`A, WA RIZQANW WASI`A, WASHIFAA`AM MIN KULLI DAA`

O Allaah ! I ask You to grant me beneficial knowledge abundant sustenance and cure from all diseases.

[75] One comprehensive Du'aa ایک جامع دعا

اَللّٰھُمَّ اِنَّا نَسۡأَلُکَ مِنۡ خَیۡرِ مَا سَأَلَکَ مِنۡهُ نَبِیُّکَ مُحَمَّدٌ صَلَّی اللّٰهُ عَلَیۡهِ وَسَلَّمۡ، وَنَعُوۡذُ بِکَ مِنۡ شَرِّ مَا اسۡتَعَاذَکَ مِنۡهُ نَبِیُّکَ مُحَمَّدٌ صَلَّی اللّٰهُ عَلَیۡهِ وَسَلَّمۡ، وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَیۡکَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

ALLAAHUMMA INNAA NAS'ALUKA MIN KHAYRI MAA SA'ALAKA MINHU NABIYYUKA MUHAMMADIN SALLALLAAHU ALAYHI WASALLAM; WA NA`OOZU BIKA MIN SHARRI MAS-TA`AAZAKA MINHU NABIYYUKA MUHAMMADUN SALLALLAAHU ALAYHI

WASALLAM, WA ANTAL MUSTA`AANU WA ALAYKAL BALAGHU, WA LAA HAWLA WA LAA QUWWATA ILLAA BILLAAH

O Allaah ! I beg of You all good things which had been asked for by your messenger, Muhammad (peace and blessings be upon him) and seek your protection from all evil things which Your messenger, Muhammad (peace and blessings be upon him) had asked protection from you, You are the sole supporter, Your function is only to convey the message of truth and we have no ability of power to do good deeds or to avoid evil ones except with the help of Allaah.

[76] Takbeer-e-Tashreeq تکبیرتشریق

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ، لَا اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ، اَللّٰهُ اَكْبَرُ وَ لِلّٰهِ الْحَمْدُ

ALLAAHU AKBAR, ALLAAHU AKBAR, LAA-ILAAHA ILLAL LAAHU WALLAAHU AKBAR, ALLAAHU AKBAR WA LILLAAHIL HAMD

Allaah is the Greatest ! Allaah is the Greatest ! There is none worthy of worship but Allaah and Allaah is the Greatest. Allaah is the Greatest ! And for Allaah alone is all praise.

[77] Durood-e-Tunjeenaa درود تنجینا

اَللّٰھُمَّ صَلِّ عَلٰی سَیِّدِنَا وَ مَوْلَانَا مُحَمَّدٍ وَّ عَلٰی
اٰلِ سَیِّدِنَا وَ مَوْلَانَا مُحَمَّدٍ صَلٰوۃً تُنْجِیْنَا
(تُنَجِّیْنَا) بِھَا مِنْ جَمِیْعِ الْاَھْوَالِ وَالْاٰفَاتْ،
وَتَقْضِیْ لَنَا بِھَا مِنْ جَمِیْعِ الْحَاجَاتْ،
وَتُطَھِّرُنَا بِھَا مِنْ جَمِیْعِ السَّیِّئَاتْ، وَتَرْفَعُنَا بِھَا
عِنْدَکَ اَعْلَی الدَّرَجَاتْ، وَتُبَلِّغُنَا بِھَا اَقْصَی
الْغَایَاتِ مِنْ جَمِیْعِ الْخَیْرَاتِ فِی الْحَیٰوۃِ وَ
بَعْدَ الْمَمَاتْ، اِنَّکَ عَلٰی کُلِّ شَیْءٍ قَدِیْرٌ

ALLAAHUMMA SALLI `ALAA SAYYIDINAA WA MAULAANAA MUHAMMADIW WA `ALAA AALI SAYYIDINAA WA MAULAANAA MUHAMMADIN SALAATAN TUNJEENAA (TUNAJ-JEENAA) BIHAA MIN JAMEE`IL AHWAALI WAL AAFAAT, WA TAQDHEE LANAA BIHAA MIN JAMEE`IL HAAJAAT, WA TU-TAH-HIROONAA BIHAA MIN JAMEE`IS SAYYIAAT, WA TARFA`AUNAA BIHAA `INDAKAA `ALAD DARAJAAT,

WA TUBAL-LIGUNAA BIHAA AQSAL GAAYAATI MIN JAMEE`IL KHAYRAATI FIL HAYAATI WA B`ADAL MAMAAT, INNAKA `ALAA KULLI SHAYIEN QADEER

O Allaah, shower Your Mercy upon our leader Muhammad (peace and blessings be upon him) and his progeny, such blessings on account of which we may be saved from all types of miseries and disasters, and all our needs may be fulfilled, and we may be purified of all vices, and we may be raised to high position, and we may reach to the extreme ends of virues, in this world and in the hereafter, verily, You are powerfull over every thing.

[78] Islamic Months اسلامی ماہ

(01)Muharramul Haraam	(07)Rajabul Murajjab
(02)Safarul Muzaffar	(08)Sh'aabaanul Muazzam
(03)Rabeeul Awwal	(09)Ramazaanul Mubaarak
(04)Rabeeul Aakhir	(10)Shawwalul Mukaram
(05)Jamadiul Awwal	(11)Zee Q`adatul Haraam
(06)Jamadiul Aakhir	(12)Zeel Hajjatul Haraam

[79] Name of Salaat نمازوں کے نام

Name of Salaat	Rak`aat	Name of Salaat	Rak`aat
FAJR	4	AWWAABEEN	6
ZUHR	12	TAHAJJUD	8
ASR	8	Salaatul-ISTIKHAARA	2
MAGHRIB	7	Salaatul-HAJAT	2
ISHAA	17	Salaatut-TASBEEH	4
JUMU`AH	14	Salaatut-TAWBAH	2
EIDUL FITR	2	Salaatul -KUSOOF	2
EIDUL ADHA	2	Salaatul-KHUSOOF	2
ISHRAAQ	4	Salaatul-ISTISQAA	2
CHAASHT	8	TARAAWEEH	20

[80] Timings of Salaats نمازوں کے اوقات

Salaat must be offered at fixed time.

Allaah Ta'aalaa says in the Quraan-e-kareem :

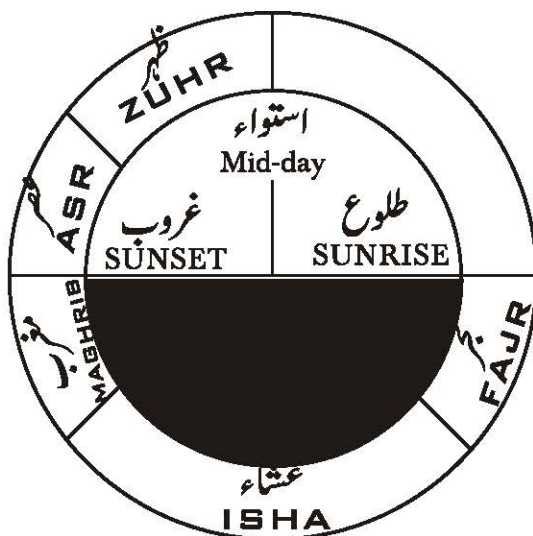
اِنَّ الصَّلٰوۃَ کَانَتْ عَلَی الْمُؤْمِنِیْنَ کِتٰبًا مَّوْقُوْتًا

"Salaat at set time has been made a duty on the believers." [Surah 'Nisaa' : 4 / 103]

Timings of Salaats are below :

Name	Time	Preferable time
1. Fajr	From true dawn until just before sunrise.	Preferable to offer when it is light, not yet very dark, but preferable to delay on cloudy day.
2. Zuhr and Jumu`ah	After mid day until afternoon (when a shadow of a vertical object is twice it's length plus the meridian shadow).	Preferable to offer in summer after the intense heat rays elapse. In winter at the begining time but preferable to delay on cloudy day.
3. Asr	From late afternoon (when a shadow of a vertical object is twice it's length plus the meridian shadow) until just before sunset.	Preferable to delay to such an extent that the sun does not turn yellow but preferable to offer a bit early on cloudy day.
4. Maghrib	After sunset until daylight ends.	Preferable to offer immediately after sunset and not to delay to the extent that many stars begin to appear in the sky but preferable to delay on cloudy day.
5. `Ishaa	Night until dawn.	Preferable to offer before one third of the night passes.

[81] CHART OF FIVE DAILY FARZ SALAAT

Name of five Daily Farz Salaat	Numbers of Rak`aat	Sunnah-e-Muakkadah	Sunnah-e-Ghair Muakkadah	Farz	Sunnah-e-Muakkadah	Nafil	Wajib	Nafil
FAJR	4	2	---	2	---	---	---	---
ZUHR	12	4	---	4	2	2	---	---
ASR	8	---	4	4	---	---	---	---
MAGHRIB	7	---	---	3	2	2	---	---
`ISHAA	17	---	4	4	2	2	3	2
JUMU`AH	14	4	---	2	4 + 2	2	---	---

SALAAT-UL-EIDAIN

- There is no Azaan or Iqaamat for Eidul Fitra or Eidul Adhaa Salaat.
- 2 (two) Rak'aat is Waajib with six extra TAKBEERS for Salaat-ul-Fitra and Salaat-u-Adhaa.
- Nafil Salaat is prohibited before Eid salaat at home or in masjid.
- Nafil Salaat is prohibited after Eid salaat in Eidgah.

JANAAZAH SALAAT

- There is no Azaan, Iqaamat or Rak'aat in Janaazah Salaat.
- Only to say 4 (Four) times Takbeers is Farz in Janaazah Salaat.

TARAAWEEH 20 RAK'AATS

- Taraaweeh Salaat is Sunnat-e-Muakkadah for **MEN** and **WOMEN** both during the month of **RAMADHAAN** only.
- The 20 (twenty) Rak'aat of Taraaweeh Salaat, with 10 (ten) Salaam are Masnoon, after the FARZ and SUNNAT of `ISHAA Salaat, so, one should make Niyyat for two Rak'aat of Taraaweeh each time.
- Three Rak'aat of Witra Salaat will be performed after Taraaweeh Salaat.

WARNING

1. No Nafil Salaat to be performed after Farz of Fajr Salaat up on about 10 to 15 minitus, after Sunrise.
2. No Salaat to be performed at Mid-day (when the sun has reached the highest point)
3. No Nafil Salaat to be performed between Asr and Maghrib except Qadhaa and Janaazah Salaat before Makrooh time.
4. Person missing Jumuah Salaat must offer Zuhr Salaat.
5. Women must offer Zuhr Salaat at home instead of Jumuah Salaat on Friday because Jumuah Salaat is not Farz upon them.
6. Jumuah salaat is not Farz in small villages. In such villages Zuhr Salaat to be performed.

[82] SALAATUT-TASBEEH صلاة التسبيح

Among the optional prayers, this prayer is given great eminence.

Hazarat Abdullaah bin Abbaas (Radhiyallahu anhuma) reports that

The Messenger of Allaah (peace and blessings be upon him) said to his uncle Abbaas ibne Abdul Muttalib (Radhiyallahu anhu)

"Shall I not give a gift ?
Shall I grant you a blessing ?

Shall I inform you of a great benefit ?
Shall I give you something, which if you do,
Allaah will forgive you all your sins,
future and past, old and new,
committed by mistake or knowingly,
Small and big, committed in secret or openly ?

What you have to do is offer four rak`ah of optional prayers in the following way :

- In every rak`ah after the Al-Hamd and Surah and while yet standing, recite the third Kalimah FIFTEEN times.
- Then in the bowing, ruku, TEN times.
- Then standing up after the bow, qauma, TEN times.
- Then in each prostration 10 times. (Total 20 times)
- And in between the two prostrations TEN times.
- And sitting up after the second prostration (before getting up for the next Rak`ah, TEN times;
- Seventy-five times per rak`ah.
- Three-hundred times in all."

Then, He said,

- "If possible, offer this prayer once every day;
- If you cannot, offer it once on Fridays,
- If this is not possible, offer it once a month,
- If this too is not possible, offer it once a year,
- And if even this is not possible, offer it once in your Lifetime." ('Ibne Majaa', 'Tirmizi', 'Aboo Daawud')

- Hazarat Abbaas (Radhiyallahu anhu) used to offer this prayer every Friday and.
- Aboo Jauzan Ta-i (Rahmatullaahi alayhi) used to come to the mosque every day as soon as the azaan for the noon prayers was called and would offer it by the time the jamaat stood up for the obligatory prayers.
- Hazarat Abdul Aziz bin abee Radad (Rahmatullaahi alayhi) held that,

  "He who wanted paradise should hold on firmly to Salaatut-Tasbeeh."
- According to Aboo Usmaan Teri (Rahmatullaahi alayhi),

  "There is nothing better than Salaatut-Tasbeeh to keep away troubles and sorrow."

The Niyyah

- "My niyyah is four rak`aat of Salaatut-Tasbeeh for Allaah Ta`ala, facing the Qiblah."

Propositions regarding Salaatut-Tasbeeh

[A] No specific Surah is prescribed; according to some Ahaadeeth, there should be atleast twenty Verses.

[B] The counting should not be done orally (because this would disturb the prayer) but by pressing one of the fingers, wherever it may be.

[C] If the recital is forgotten, the count should be made

up in the next part, but never in between prostrations or during the quama, not after the first and third rak`ah, but after the second or fourth rak`ah.

Benefit

[1] This prayer may be offered any time except during the Makrooh times for salaat.

[2] It is better to offer it after the sun begins to decline.

[3] It is better to recite complete third Kalimah, as belowe according to some Traditions.

سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَا اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمُ

SUBHAANAL LAAHI WAL HAMDULILLAAHI WA LAA ILAAHA ILLAL LAAHU WALLAAHU AKBAR, WA LAA HAWLA WALAA QUWWATA ILLAA BILLAA HIL ` ALIY YIL AZEEM

Glory be to Allaah. All praise be to Allaah. There is none worthy of worship besides Allaah and Allaah is the Greatest. There is no power and might except from Allaah, The Most High, The Great.

[4] During the bow, Ruku,SUBHAANA RABBIYAL AZEEM should be recited first and then the Third Kalimah.

[5] During the prostration, Sajdaah,SUBHAANA

RABBIYAL A`ALAA should be recited first and then the Third Kalimah.

[6] After second and fourth rak`ah, in sitting position (Q'adah) the Third Kalimah should be recited before At-Tahiyyaat (Tashahhud).

Another way to recite Salaatut-Tasbeeh

- Recite the Third Kalimah 15 (fifteen) times after Thanaa (See No. : 21) but before Al Hamd (i,e. between Thanaa and Al Hamd)
- Then 10 (ten) times after Al Hamd and Surah.
- The rest as stated above.
- If the latter procedure is followed there will be no need to recite the Third Kalimah after the first and third rak`ah nor before At Tahiyyaat (Tashahhud) in the second and fourth rak'ah.

[because the seventy five (75) times will have been completed at the end of the second prostrations of every rak`ah]

Proposition

If, for any reason, the need arises for a sahw prostrations (an extra prostrations required after concluding the prayer because of forgetting wajib), the Third Kalimah should not be recited in it, but if the count is missed, the Third Kalimah may be recited in it.

[83] CHART OF SALAATUT-TASBEEH

When to recite Third Kalimah	How Many times ?	
	Method I	Method II
(i) In first rakaat between Thana and Surah Fatihah. (ii) In second, third and fourth rakaat before surah fatihah.	15 OR 15	Not to recite
In every rakaat, before Ruku.	10	15
In every rakaat, in Ruku, after reciting Tasbeeh of Ruku.	10	10
In every rakaat, after Ruku, in Qaumaa.	10	10
In every rakaat, in first sajdah, after reciting Tasbeeh of sajdah.	10	10
In every rakaat, in Jalsah (sitting between both sajdah)	10	10
In every rakaat, in second sajdah, after reciting Tasbeeh of sajdah.	10	10
(i) At the end of First and Third rakaat, sitdown saying Takbeer and recite the Kalimah, Then get up without saying Takbeer.	Not to recite get up saying Takbeer at the end of second sajdah	10
OR		OR
(ii) In first and second Q`adah, recite Kalimah before Attahiyyaat (Tashahhud)	Not to recite	10
Grand Total☞	75	75

IMPORTANT CONDITIONS OF WUDHOO

[84] 4 Farz (Compulsory) in Wudhoo وضو کے فرائض

[1] Washing the Face from the **FOREHEAD** the **LOWER** portion of the **CHIN** and from one **EAR** lobe to the other, **ONCE.**

[2] Washing of both the **ARMS** including the **ELBOWS** once.

[3] Doing **MASAH** of a **QUARTER** of the **HEAD** once.

[4] Washing of **BOTH** the **FEET** including the **ANKLES** once.

- If any of the **FARAA`IDH** are left out or a **HAIRS BREADTH** place is left **DRY** the **WUDHOO** will be **INCOMPLETE.**

[85] 13 Sunnats in Wudhoo وضو کی سنتیں

SUNNAT (The practice of Hazrat Muhammad Mustafa Sallallaahu Alaihi Wasallam.)

[1] Niyyat (Intention).

[2] Reciting **BISMILLAAH...**

[3] Washing hands three times up to the wrist.

[4] Brushing the teeth with **MISWAAK.**

[5] Gargling **THREE** times.

[6] Passing water into the nostrils three times.

[7] Khilaal i.e. to pass wet fingers into the beard.

[8] Khilaal of fingers and toes.

[9] Washing of each part **THREE** times.

[10] **MASAH** of the **WHOLE HEAD** once.

[11] Masah of both ears once.

[12] Wudhoo done **SYSTEMATICALLY.**

[13] Washing of each part one after the other without pause. So that the part washed does **NOT DRY** up before the **NEXT** part has been washed.

[86] 5 Mustahabs in Wudhoo وضو کے مستحبات

MUSTAHAB (Desirable)

[1] To begin from **RIGHT.**

[2] To make masah of the nape.

[3] To wash each part personally and **NOT** to take **ASSISTANCE** from any person.

[4] To face the **QIBLA.**

[5] To sit on a high clean place and make Wudhoo.

[87] 4 Makroohs in Wudhoo وضو کے مکروہات

MAKROOH (Un-Desirable)

[1] To make Wudhoo in a **DIRTY** (na-paak) **PLACE.**

[2] To clean the nose with the right hand.

[3] To talk **WORDLY AFFAIRS** whilst doing Wudhoo.

[4] To do **WUDHOO** against the **SUNNAT.**

[88] 8 Nawaaqidh in Wudhoo وضو کے نواقض

NAWAAQIDH (Breakers)

[1] Discharging of **URINE** or **STOOL.** Or the coming out of anything from the **PRIVATE PARTS.**

[2] Passing wind.

[3] **FLOWING** of **BLOOD** or **MATTER** from any part of the body.

[4] Vomiting in mouthful.

[5] To fall **ASLEEP** lying dowm or by resting the body against something.

[6] To **FAINT** due to some illness or any other reason.

[7] Becoming **INSANE** or going **MAD.**

[8] **LAUGHING ALOUD** whilst in salaat.

IMPORTANT FEATURES OF GHUSL

[89] 3 Farz in Ghusl (Obligatory) غسل کے فرائض

[1] Passing water into and out of the mouth i.e. **GARGLING.**

[2] Putting water into the **NOSTRILS.**

[3] Passing water over the **ENTIRE BODY.**

- If any of the Faraa'idh are left out or a hairs-breadth is left **DRY** the **GHUSL** will be incomplete.

[90] 5 Sunnats in Ghusl غسل کی سنتیں

[1] Washing hands up to the wrist.

[2] Washing the private parts and the parts over which uncleanliness is found.

[3] Niyyat of ghusl (bath) or washing off Hukmee Najaasat.

[4] Making Wudhoo before washing the body.

[5] Then passing water over the entire body thrice.

THE IMPORTANT FEATURES OF SALAAT

[91] 8 Conditions of salaat نماز کے شرائط

[1] To make Ghusl if necessary.

[2] To make Wudhoo if necessary.

[3] Tahaarah (cleanliness) of body and clothes.

[4] Tahaarah (cleanliness) of place.

[5] Facing towards the **QIBLAH.**

[6] Convering of Satr (private parts)

[7] **NIYYAH** (intention) for Salaat.

[8] Performing salaat at the prescribed times.

[92] 6 Farz in salaat (Obligatory) نماز کے فرائض

[1] **TAKBEER-E-TAHREEMAH**

[2] **QIYAAM** (standing) position

[3] **QIRAAT** (recitation of at least three small Ayats or one long Ayat of the Quran)

[4] **RUKOO** (to bow down)

[5] Both the **SAJDAH** (to prostrate)

[6] **Q`ADAH AKHEERAH** (to sit so long at the end of the last Rak`aat that one can recite the **TASHAHHUD**).

[93] 14 Waajibaat in salaat نماز کے واجبات

[1] Fixing the first two Rak`aat of the Farz Salaat for **QIRAAT.**

[2] Reciting Sura-e-Faatihah in all the Rak`aat of every Salaat except in the third and fourth Rak`aat of Farz Salaat.

[3] To recite a Surah or a lenghty Ayat of three small Ayats along with **SURA-E-FAATIHAH** in the first two Rak`aat of **FARZ** Salaat and in **ALL** the Rak`aat of **WAAJIB, SUNNAT** and **NAFIL** salaat.

[4] To recite **SURA-E-FAATIHAH** before any other Surah or Ayat.

[5] To maintain order between **QIRAAT, RUKOO, SAJDAH** and **RAK`AAT.**

[6] **QAUMAH** (standing up erect after **RUKOO**).

[7] **JALSAH** (sitting between the two **SAJDAHS**).

[8] **T`ADEEL-E-ARKAAN**, i.e. performing **RUKOO, QAUMAH, SAJDAH, JALSAH** with tranquillity (in clam and good way).

[9] **Q`ADA-E-OOLAA** or sitting to the extent of saying **TASHAHHUD** after two Rak`aat in Salaat of three

or four Rak`aat.

[10] To recite **TASHAHHUD** in the two **Q`ADAAHS.**

[11] To recite **QIRAAT** aloud in Fajr, Maghrib, `Ishaa, Jumuah, Eid and Taraaweeh Salaat in Ramadaan by the Imaam, The Imaam should recite Zuhr and Asr Salaat silently.

[12] To end the Salaat by saying **SALAAM.**

[13] To say **TAKBEER (ALLAAHU AKBAR)** for **QUNOOT** in Witr Salaat and also recite **DU`AA-E-QUNOOT.**

[14] To say additional **TAKBEERS** in both Eid Salaats.

[94] 21 Sunnats in salaat

[1] To raise the arms upto the ears before saying the **TAKBEER-E-TAHREEMAH.**

[2] While raising hands for **TAKBEER-E-TAHREEMAH,** keep all fingers of the both hands raised and faced towards the **QIBLAH.**

[3] Not to **BEND** the **HEAD** when saying the Takbeer.

[4] Saying Takbeer-e-Tahreemah and other Takbeers **ALOUD** by the **IMAAM** according to the **NEED,** while going from one **RUKN** (position) to the other.

[5] To fold the right hand around the left below the **NAVEL** for men.

[6] Saying **THANAA.**

[7] To recite **TA`AWWUZ.**

[8] To recite the complete **BISMILLAAH.**

[9] To recite only **SURA-E-FAATIHAH** in the **THIRD** and **FOURTH** Rak`aat of **FARZ** Salaat.

[10] To say Aameen.

[11] To recite Thanaa, Ta`awuz and Aameen **SOFTLY.**

[12] To recite as much **QIRAAT** as is **SUNNAT** for every Salaat.

[13] To say **TASBEEH** at least **THREE** times each in **RUKOOA** and **SAJDAH.**

[14] To keep the **BACK** and **HEAD** in the **SAME LEVEL** while holding **KNEES** with the fingers of both hands in **RUKOOA.**

[15] Saying by the Imaam **SAMI`ALLAAHU LIMAN HAMIDAH** When raising from Rukooa, followed by **'ALLAAHUMMA RABBANAA WA LAKAL HAMD'** by both the Imaam and Muqtadee. The Munfarid should say Tasmee`a and Tahmeed both.

[16] While going into **SAJDAH, FIRST** place **KNEES,** then **HANDS** then **NOSE,** then the **FORHEAD** on the **GROUND.**

[17] In **Q`ADAH** or **JALSAAH,** place the **LEFT FOOT** on the ground **HORIZONTALLY** and sitting upon it and raising the **RIGHT FOOT VERTICALLY** so that the **TOES** are towards **QIBLAH** and resting both **HANDS** on **THIGHS.**

[18] To **MAKE** a **CIRCLE** with the **THUMB** and

MIDDLE FINGER of the right hand and raise the right hand's **INDEX FINGER** as one say **"ASHHADU-AL-LAA-ILAA-HA"** in Tashah'hud (At-Tahiyyaat) and **LOWERING** it on **ILLALLAAH.**

[19] To recite **DUROOD SHAREEF** in **Q`ADAH AAKHEERAH** after **TASHAHHUD.**

[20] To recite **DU`AA** after **DUROOD SHAREEF.**

[21] To turn the **FACE** for **SALAAM** towards the **RIGHT FIRST** and then to the **LEFT.**

[95] 5 Mustahabs in salaat (Desirable) نماز کے مستحبات

[1] To pull the **PALMS** out of the **SLEEVES** while saying **TAKBEER-E-TAHREEMAH.**

[2] Saying **TASBEEH** more than **THREE TIMES** in **RUKOOA** and in **SAJDAH** by **MUNFARID.**

[3] To keep the **EYES** towards the place of **SAJDAH** in **QIYAAM,** at the **TOES** in **RUKOOA,** towards the lap in **QA`DAH** and **JALSAH,** and at the **SHOULDERS** while turning for **SALAAM.**

[4] To try best not to **COUGH.**

[5] To try and keep the **MOUTH CLOSED** when **YAWNING,** but if it is **OPENED** to **COVER** it by the **UPPER** portion of the **RIGHT HAND** in **QIYAAM** and by the **LEFT HAND** in all other postures.

[96] 18 Makroohaat in salaat نماز کے مکروہات (Undesirable)

[1] Offering Salaat **BARE HEADED** due to **LAZINESS** or **CARELESSNESS** and to **EXPOSE** the **ARMS ABOVE** the **ELBOW.**

[2] **PLAYING** with **CLOTHES** or **BODY.**

[3] Performing Salaat in **CLOTHES** in which people do **NOT ORDINARILY LIKE** to go **OUT.**

[4] To dust the floor with one's hands to prevent the soiling of clothes.

[5] Performing Salaat when one has the **URGE** to **URINATE** or **PASS STOOL.**

[6] To **CRACK** one's **FINGERS** or **PUTTING** of **FINGERS** of the Hand in to **FINGERS** of the other **HAND.**

[7] **TURNING** the **FACE** away from **QIBLAH** and **LOOKING AROUND.**

[8] It is **MAKROOH** for **MEN** to **REST BOTH** the **ARMS, WRIST** and **ELBOWS** on the **GROUND** in **SAJDAH.**

[9] Performing Salaat when another person **FACING** him sits **AHEAD.**

[10] **YAWNING INTENTIONALLY** and **NOT PREVENTING** it if one **CAN** do so.

[11] **CLOSING** the **EYES** but if it is done to **CONCENTRATE** in Salaat, it is **ALLOWED.**

[12] It is Makrooh for a Baaligh person to stand alone behind a saff (row) when there is place in the saff before him.

[13] Performing Salaat in **CLOTHES** with **PICTURES** of **LIVING OBJECTS** on them.

[14] Performing Salaat at a place where there is a **PICTURES** of a **LIVING** (animate) object **ABOVE** or on the **RIGHT** or **LEFT** side of the **SALAAT PERFORMER** or on the place where he makes **SAJDAH.**

[15] To **COUNT** Aayats, Suras or Tasbeehs on fingers in Salaat.

[16] Performing Salaat with a sheet or **CLOTHES WRAPPES** on the **BODY** in such a way that it makes it **DIFFICULT** to **FREE** the **HANDS QUICKLY**.

[17] To **YAWN** and **STRETCH ARMS** to **REMOVE LAZINESS.**

[18] Doing something **AGAINST** Sunnat in Salaat.

[97] 16 Mufsidaat of salaat (Undesirable) مفسدات صلوٰۃ

[1] To **TALK** in Salaat **KNOWINGLY** or **UNKNOWINGLY.**

[2] To **GREET** a person in Salaat by assalaamu `alaykum or by any other method while performing Salaat.

[3] To **REPLY** to **GREETING** or saying **YARHAMUKALLAAH** to one who **SNEEZES** and saying Aameen to a **DU'AA NOT CONNECTED** to his Salaat.

[4] To say **INNAA LILLAAHI WA INNAA ILAYHI RAJIOON** on some sad news or **ALHAMDULILLAAH** or **SUBHAANALLAAH** on hearing some **GOOD** or **STRANGE NEWS.**

[5] To make **NOISE** or say "**OH**" or "**AAH**" due to **PAIN** etc.

[6] Correcting the Qiraat of a person other than his own Imaam.

[7] To **RECITE** the **QUR'AAN** by **LOOKING** at the **TEXT.**

[8] To do such an act which gives the **IMPRESSION** to **ONLOOKER** that he is doing something else rather than performing salaat, This is called **AMAL-E-KATHEER.**

[9] **EATING** or **DRINKING KNOWINGLY** or **UNKNOWINGLY.**

[10] To **TURN** the **CHEST** away from the **QIBLAH** without an **EXCUSE.**

[11] Doing **SAJDAH** at a **NAJIS** place.

[12] **DELAY** in **COVERING** the **STAR** when uncovered to the extent of performing one **RUKA** in Salaat.

[13] **UTTERANCE** in **PAIN** or **TROUBLE.**

[14] **AN ADULT'S** laughing aloud.

[15] To **STEP AHEAD** of the Imaam **DURING** the Salaat.

[16] Making some **GREAT ERROR** in the **QIRAAT** of the **HOLY QUR'AAN.**

[98] Five Pillars of Islaam اسلام کے پانچ ارکان

On the authority of Aboo abdar-Rahmaan Abdullaah, the son of Umar ibn-e-Khattab (may Allaah be pleased with them both), who said : I heard the Messenger of Allaah (peace and blessings be upon him) say :

Islaam has been built on Five Pillars :

[1] Testifying that there is no Allaah but Allaah and that Muhammad (peace and blessings be upon him) is the Messenger of Allaah,

[2] Performing the prayers,

[3] Paying Zakaat,

[4] Making the pillrimage to the house of Allaah,

[5] And fasting in Ramadhaan. [Bukharee, Muslim]

[99] Forty Rabbanaa چہل ربنا

[1] رَبَّنَا تَقَبَّلْ مِنَّا ط اِنَّکَ اَنْتَ السَّمِیْعُ الْعَلِیْمُ (سورۂ بقرہ:۱۲۷)

"O Our LORD ! Accept this service from us ! Verily, You are the All-hearer, All-K'nower."

[2] رَبَّنَا وَاجۡعَلۡنَا مُسۡلِمَیۡنِ لَکَ وَمِنۡ ذُرِّیَّتِنَا اُمَّةً مُّسۡلِمَةً لَّکَ ص وَاَرِنَا مَنَاسِکَنَا وَتُبۡ عَلَیۡنَا ج اِنَّکَ اَنۡتَ التَّوَّابُ الرَّحِیۡمُ (بقرۃ:۱۲۸)

"O Our LORD ! Make us submissive unto You, and of our offspring a nation submissive unto You, and make us aware of ways (obligations) of worship (unto You) and accept our repentance. Truly, You are the One who accepts repentance, the Most Merciful."

[3] رَبَّنَآ اٰتِنَا فِی الدُّنۡیَا حَسَنَةً وَّ فِی الۡاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارُ ۔ (سورۂ بقرۃ:۲۰۱)

"O Our LORD ! Give us welfare in this world and Welfare in the Hearafter too, and save us from the torment of the Fire ! "

[4] رَبَّنَآ اَفۡرِغۡ عَلَیۡنَا صَبۡراً وَّثَبِّتۡ اَقۡدَامَنَا وَانۡصُرۡنَا عَلَی الۡقَوۡمِ الۡکٰفِرِیۡنَ. (بقرۃ:۲۵۰)

"O Our LORD ! Pour forth on us patience and make us brave, deep-rooted and victorious over the disbelieving pepole (of course) with your help."

[5] رَبَّنَا لَا تُؤَاخِذْنَا اِنْ نَّسِيْنَا اَوْ اَخْطَاْنَا (بقرہ:۲۸۶)

"O Our LORD ! Reckon not if we forget or fall into error ! "

[6] رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا اِصْراً كَمَا حَمَلْتَهٗ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا. (سورۂ بقرہ:۲۸۶)

"O Our LORD ! Lay not on us a burden like that which You did lay on those before us ! "

[7] رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ج وَاعْفُ عَنَّا وقفہ وَاغْفِرْلَنَا وقفہ وَارْحَمْنَا وقفہ اَنْتَ مَوْلٰنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ (سورۂ بقرہ:۲۸۶)

"O Our LORD ! Put not on us a burden greater than we have strength to bear ! Pardon us; grant us forgiveness. have mercy on us ! You (only) are our supporter; help us (with strength) against the people who reject (the faith) ! "

[8] رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَّدُنْكَ رَحْمَةً ج اِنَّكَ اَنْتَ الْوَهَّابُ.
(سورۂ آل عمران:۸)

"O Our LORD ! Let not our hearts deviate (from the truth) after (that) You have guided us (aright). and grant us mercy from YOU ! Truly, You are the Bestower above all."

[9] رَبَّنَآ اِنَّکَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيْهِ ط اِنَّ اللّٰهَ لَا يُخْلِفُ الْمِيْعَادُ. (سورۂ آل عمران: ۹)

"O Our LORD ! Verily, it is You who will gather mankind together on the Day about which there is no doubt. Verily **ALLAAH** never breaks **HIS** Promise."

[10] رَبَّنَآ اِنَّنَا اٰمَنَّا فَاغْفِرْلَنَا ذُنُوْبَنَا وَقِنَا عَذَابَ النَّارُ. (سورۂ آل عمران: ۱۶)

"O Our LORD ! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire."

[11] رَبَّنَآ اٰمَنَّا بِمَا اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِيْنُ. (سورۂ آل عمران: ۵۳)

"O Our LORD ! We have come to believe in what YOU have revealed, and we follow the Messenger; so write us down among those who bear witness to the truth."

[12] رَبَّنَا اغْفِرْ لَنَا ذُنُوْبَنَا وَاِسْرَافَنَا فِیْٓ اَمْرِنَا وَثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَی الْقَوْمِ الْکٰفِرِیْنَ. (سورۂ آل عمران: ۱۴۷)

"O Our LORD ! Forgive us our sins, and pardon us for exaggeration (if any) committed by us in our works; and establish our feet firmly and help us against the people who have rejected (the faith)."

[13] رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا ج سُبْحٰنَکَ فَقِنَا عَذَابَ النَّارِ ۔ (سورۂ آل عمران: ۱۹۱)

"O Our LORD ! You have not created (all) this without purpose, exalted are You above all imperfections ! safeguard from the torment of the Fire."

[14] رَبَّنَآ اِنَّکَ مَنْ تُدْخِلِ النَّارَ فَقَدْ اَخْزَیْتَهٗ ط وَمَا لِلظّٰلِمِیْنَ مِنْ اَنْصَارٍ ۔ (سورۂ آل عمران: ۱۹۲)

"O Our LORD ! Verily whom You admit to the Fire, indeed You have disgraced him; and there would be no saviour to the unjust (wrongdoers)."

[15] رَبَّنَآ اِنَّنَا سَمِعْنَا مُنَادِیًا یُّنَادِیْ لِلْاِیْمَانِ

اَنْ اٰمِنُوْا بِرَبِّكُمْ فَاٰمَنَّا ۔ (سورۂ آل عمران: ۱۹۳)

"O Our LORD ! Verily we have heard the call of one who proclaimed to have the true faith, and inviting to believe in our sustainer; so we have believed."

[16] رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَكَفِّرْ عَنَّا سَيِّاٰتِنَا وَتَوَفَّنَا مَعَ الْاَبْرَارِ ۔ (سورۂ آل عمران: ۱۹۳)

"O Our LORD ! So forgive for us our sins and remove from us our evil deeds, and cause us to die with the righteous."

[17] رَبَّنَا وَاٰتِنَا مَا وَعَدْتَّنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ ؕ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ ۔ (سورۂ آل عمران: ۱۹۴)

"O Our LORD ! Grant us what You promised us through Your Messengers and do not disgrace us on the Day of Resurrection. Indeed, You never break (Your) promise."

[18] رَبَّنَا اٰمَنَّا فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ۔ (سورۂ مائدہ: ۸۳)

"O Our LORD ! We have believed, so write us among the witnesses."

[19] رَبَّنَا وَارْزُقْنَا وَاَنْتَ خَيْرُ الرَّازِقِيْنَ. (مائدہ:۱۱۴)

"O Our LORD ! And provids us and You are best of the providers."

[20] رَبَّنَا ظَلَمْنَآ اَنْفُسَنَا سکتہ وَاِنْ لَّمْ تَغْفِرْلَنَا وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ. (اعراف:۲۳)

"O Our LORD ! We have wronged ourselves, and if You do not forgive us and have mercy on us, we will surely be among the losers."

[21] رَبَّنَا لَاتَجْعَلْنَا مَعَ الْقَوْمِ الظّٰلِمِيْنَ. (اعراف:۴۷)

"O Our LORD ! Do not place us with the wrongdoing people."

[22] رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَاَنْتَ خَيْرُ الْفَاتِحِيْنَ - (سورۂ اعراف:۸۹)

"O Our LORD ! Decide between us and our people in truth, and You are the Best of those who Decide."

[23] رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا وَّتَوَفَّنَا مُسْلِمِيْنَ. (سورۂ اعراف:۱۲۶)

"O Our LORD ! Pour upon us patience and cause us to die as Muslims."

[24] رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظّٰلِمِيْنَ ج وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِيْنَ. (یونس:۸۵،۸۶)

"O Our LORD ! Make us not a trial for the wrongdoing people. And by Your Mercy save us from the disbelieving people."

[25] رَبَّنَآ اِنَّكَ تَعْلَمُ مَا نُخْفِيْ وَمَا نُعْلِنُ ج وَمَا يَخْفٰى عَلَى اللّٰهِ مِنْ شَيْءٍ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ. (سورۂ ابراہیم:۳۸)

"O Our LORD ! Indeed, You know what we conceal and what we proclaim. And nothing is hidden from Allaah on the earth and in the heaven."

[26] رَبَّنَا وَتَقَبَّلْ دُعَآءِ. (سورۂ ابراہیم:۴۰)

"O Our LORD ! And accept my prayer."

[27] رَبَّنَا اغْفِرْلِيْ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ. (سورۂ ابراہیم:۴۱)

"O Our LORD ! Forgive me and my parents and the believers on the Day when the account will be established."

[28] رَبَّنَا اٰتِنَا مِنْ لَّدُنْکَ رَحْمَۃً وَّھَیِّءْ لَنَا مِنْ اَمْرِنَا رَشَداً ۔ (سورۂ کہف:۱۰)

"O Our LORD ! Grant on us Mercy from Yourself and facilitate for us our affair in the right way."

[29] رَبَّنَآ اِنَّنَا نَخَافُ اَنْ یَّفْرُطَ عَلَیْنَآ اَوْاَنْ یَّطْغٰی. (سورۂ طٰہٰ:۴۵)

"O Our LORD ! Indeed, we fear that he will hasten (punishment) against us or that he will transgress."

[30] رَبُّنَا الَّذِیْ اَعْطٰی کُلَّ شَیْءٍ خَلْقَہٗ ثُمَّ ھَدٰی ۔ (سورۂ طٰہٰ:۵۰)

"Our Lord is the One who gave to everything its form and then guided (it)."

[31] رَبَّنَآ اٰمَنَّا فَاغْفِرْلَنَا وَارْحَمْنَا وَاَنْتَ خَیْرُ الرّٰحِمِیْنَ ۔ (سورۂ مؤمنون:۱۰۹)

"O Our LORD ! We believe, so forgive us and have mercy on us. and You are the best of those who show mercy."

[32] رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ق اِنَّ عَذَابَهَا كَانَ غَرَاماً ق اِنَّهَا سَآءَ تْ مُسْتَقَراًّ وَّمُقَاماً ۔ (سورۂ فرقان: ۶۵،۶۶)

"O Our LORD ! Avert from us the punishment of Hell. Indeed, its punishment is an inseparable punishment, Indeed, it is an evil abode and resting place."

[33] رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَاماً. (سورۂ فرقان: ۷۴)

"O Our LORD ! Grant us spouses and offspring who will be the comfort of our eyes and make us a leader for the righteous."

[34] رَبَّنَا لَغَفُوْرٌ شَكُوْرٌ ۔ (سورۂ فاطر: ۳۴)

'Our Lord is surely Oft-Forgiving, Most Appreciative.'

[35] رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَّعِلْماً فَاغْفِرْ لِلَّذِيْنَ تَابُوْا وَاتَّبَعُوْا سَبِيْلَكَ وَقِهِمْ عَذَابَ الْجَحِيْمِ. (سورۂ مؤمن: ۷)

"O Our LORD ! You encompass all things by Your Mercy and knowledge, so forgive those who repent

and follow Your Way and save them from the punishment of the Hellfire."

[36] رَبَّنَا وَاَدْخِلْهُمْ جَنّٰتِ عَدْنِ نِ الَّتِیْ وَعَدْتَّهُمْ وَمَنْ صَلَحَ مِنْ اٰبَآئِهِمْ وَاَزْوَاجِهِمْ وَذُرِّیّٰتِهِمْ ج اِنَّکَ اَنْتَ الْعَزِیْزُ الْحَکِیْمُ ط وَقِهِمُ السَّیِّاٰتِ ط وَمَنْ تَقِ السَّیِّاٰتِ یَوْمَئِذٍ فَقَدْ رَحِمْتَهٗ ط وَذٰلِکَ هُوَ الْفَوْزُ الْعَظِیْمُ. (سورۂ مؤمن:۸،۹)

"O Our LORD ! And admit them to Gardens of Eden which You have promised them and whoever was righteous among their fathers, their spouses, and their offspring. Indeed, You are the All-Mighty, the All-Wise. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, You bestowed Mercy on him. And that is the great success."

[37] رَبَّنَا اغْفِرْلَنَا وَلِاِخْوَانِنَا الَّذِیْنَ سَبَقُوْنَا بِالْاِیْمَانِ وَلَا تَجْعَلْ فِیْ قُلُوْبِنَا غِلًّا لِّلَّذِیْنَ اٰمَنُوْا ج رَبَّنَآ اِنَّکَ رَءُوْفٌ رَّحِیْمٌ. (سورۂ حشر:۱۰)

"O Our LORD ! Forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed You are Full of Kindness, Most Merciful."

[38] رَبَّنَا عَلَيْکَ تَوَکَّلْنَا وَاِلَيْکَ اَنَبْنَا وَاِلَيْکَ الْمَصِيْرُ ۔ (سورۂ ممتحنہ:۴)

"O Our LORD ! upon You we put our trust, and to You we turn (in repentance). and to You is the final return."

[39] رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا وَاغْفِرْلَنَا رَبَّنَا ج اِنَّکَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ. (سورۂ ممتحنہ:۵)

"O Our Lord, do not make us a trial for those who disbelieve, and forgive us, O Our Lord. Indeed. You are the All-Mighty, the All-wise."

[40] رَبَّنَآ اَتْمِمْ لَنَا نُوْرَنَا وَاغْفِرْلَنَا ج اِنَّکَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۔ (سورۂ تحریم:۸)

"O Our Lord, perfect for us our light and forgive us. Indeed, You have power over everything."

[100] Fazilat to inform Ummat the forty Ahaadeeth

The Messenger of Allaah (peace and blessings be upon him) said :

"A person who inform my Ummat the forty Ahadeeth about Deen, Allaah will arouse him in the group of Ulema (learnes people) on the Day of Judgement and on that Day, on the consciousness forgetting ground, I shall give witness of his Imaan and recommend for him (to Allaah) to forgive his sins."

[101] Fazilat to learn forty Ahaadeeth by heart

Hazarat Aboo Dardaa (May Allaah be pleased with him) reported,

The Messenger of Allaah (peace and blessings be upon him) said in answer to a question :

"who learnt forty Ahaadeeth by heart, Allaah will give him a rank of faqeeh on the Day of Judgement and I shall recommend for him (to Allaah to forgive his sins)." ('Bayhaqee')

[102] Forty (40) Ahaadeeth

[1] اِنَّمَا الْاَعْمَالُ بِالنِّيَّاتُ ۔ (بخاری شریف)

"Verily actions will be judged according to its intentions."

[2] حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ خَمْسٌ : رَدُّ السَّلَامِ وَعِيَادَةُ الْمَرِيْضِ وَاِتِّبَاعُ الْجَنَائِزِ وَاِجَابَةُ الدَّعْوَةِ وَتَشْمِيْتُ الْعَاطِسِ. (ب، م، ت)

"Every Muslim has five rights over another Muslim :

[A] To reply to his salaam.

[B] To visit him when he is sick.

[C] To accompany his funeral bier.

[D] To accept his invitation.

[E] To answer him when he sneezes.

[3] لَا يَرْحَمُ اللّٰهُ مَنْ لَّا يَرْحَمُ النَّاسَ. (بخاری، مسلم)

"Allaah does not show Mercy to those who do not show Mercy to others."

[4] لَا يَدْخُلُ الْجَنَّةَ قَتَّاتٌ. (بخاری شریف، مسلم شریف)

'A tale-bearer (promise-breaker) will not enter Jannáh.

[5] لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ. (بخاری شریف، مسلم شریف)

"The person who breaks off relationship will not enter Jannah."

[6] اَلظُّلْمُ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ. ('بخاری'، 'مسلم شریف')

"Oppresion (tyranny) will appear as darkness on the day of Judgement."

[7] مَا اَسْفَلَ مِنَ الْكَعْبَيْنِ مِنَ الْاِزَارِ فِى النَّارُ (ب،م)

"The portion of the trousers which is below the ankle will be in the fire."

[8] اَلْـمُسْـلِمُ مَنْ سَلِمَ الْمُسْلِمُوْنَ مِنْ لِسَانِهٖ وَيَدِهٖ. ('بخاری شریف'، 'مسلم شریف')

"A Muslim is he who, protects other Muslims from the evil of his tongue and hands."

[9] مَنْ يُّحْرَمُ الرِّفْقَ يُحْرَمُ الْخَيْرَ كُلَّهَا. ('مسلم')

"He who is deprived of compassion is deprived of every good."

[10] لَيْسَ الشَّدِيْدُ بِالصُّرَعَةِ اِنَّمَا الشَّدِيْدُ الَّذِىْ يَمْلِكُ نَفْسَهٗ عِنْدَ الْغَضَبِ. ('بخاری'، 'مسلم شریف')

"A Strong man is not he who overpowers other people, but a strong person is he who controls

himself when angry."

[11] اِذَا لَمْ تَسْتَحْیِ فَاصْنَعْ مَا شِئْتَ. (بخاری، مسلم)

"If you don't have shame, then do as you wish."

[12] اَحَبُّ الْاَعْمَالِ اِلَی اللّٰہِ اَدْوَمُھَا وَاِنْ قَلَّ. (ب،م)

"The Most beloved actions in the sight of Allaah is the one on which there is constancy, even if is little."

[13] لَا تَدْخُلُ الْمَلٰئِکَۃُ بَیْتاً فِیْہِ کَلْبٌ اَوْ تَصَاوِیْرُ
(بخاری شریف، مسلم شریف)

"Angels (of Mercy) do not enter a house in which there is a dog or pictures of living things."

[14] اِنَّ مِنْ اَحَبِّکُمْ اِلَیَّ اَحْسَنُکُمْ اَخْلَاقاً. (ب، م)

"Amongst you, that person is more beloved to me who is more well mannered."

[15] اَلدُّنْیَا سِجْنُ الْمُؤْمِنِ وَجَنَّۃُ الْکَافِرِ. (ب، م)

"The world is a prison for the believer and a paradise for the disbeliever."

[16] لَا یَحِلُّ لِمُؤْمِنٍ اَنْ یَّھْجُرَ اَخَاہُ فَوْقَ ثَلَاثَ لَیَالٍ. (بخاری شریف، مسلم شریف)

It is not permissible for one Muslim to break of relationship with another Muslim for more than 3 days.

[17] لَا يُلْدَغُ الْمُؤْمِنُ مِنْ جُحْرٍ وَّاحِدٍ مَّرَّتَيْنِ.
('بخاریؒ شریف'، 'مسلم شریف')

"A human should not be bitten twice from the same hole."

[18] اَلْغِنٰى غِنَى النَّفْسِ. ('بخاری شریف'، 'مسلم شریف')

"Real wealth is wealth of heart."

[19] كُنْ فِى الدُّنْيَا كَاَنَّكَ غَرِيْبٌ اَوْ عَابِرُ سَبِيْلٍ. ('بخاری شریف'، 'مسلم شریف')

"Stay in the world as a traveller or a wayfarer."

[20] كَفٰى بِالْمَرْءِ كَذِباً اَنْ يُّحَدِّثَ بِكُلِّ مَا سَمِعَ. ('بخاری شریف'، 'مسلم شریف')

"It is sufficient to render a person a liar, that he spreads among the people whatever he hears (without investigating it)."

[21] عَمُّ الرَّجُلِ صِنْوُ اَبِيْهِ. ('بخاری شریف'، 'مسلم شریف')

"A person's (paternal) uncle is like a father."

[22] مَنْ سَتَرَ مُسْلِماً سَتَرَهُ اللّٰهُ يَوْمَ الْقِيٰمَةِ. (ب، م)

"The person who covers a muslim's fault, Allaah will cover his fault on the day of Judgment."

[23] قَدْ اَفْلَحَ مَنْ اَسْلَمَ وَرُزِقَ كَفَافاً وَّقَنَّعَهُ اللّٰهُ بِمَا اٰتَاهُ. ('مسلم شریف')

'Verily successful is that person who accepts Islaam, whom Allaah has blessed with sustenance that suffices him, Allaah has made him content with his sustenance.'

[24] اِنَّ اَشَدَّ النَّاسِ عَذَاباً يَّوْمَ الْقِيٰمَةِ الْمُصَوِّرُوْنَ
('بخاری شریف'، 'مسلم شریف')

"Those in Most severe punishment on the day of Judgment will be the picture-makers."

[25] اَلْمُسْلِمُ اَخُ الْمُسْلِمِ. ('مسلم شریف')

"A Muslim is another Muslim's brother."

[26] لَا يُؤْمِنُ اَحَدُكُمْ حَتّٰى يُحِبَّ لِاَخِيْهِ مَا يُحِبُّ لِنَفْسِهِ. ('بخاری شریف'،'مسلم شریف')

"No one can be a perfect Muslim until he does not love for his brother what he loves for himself."

[27] لَا يَدْخُلُ الْجَنَّةَ مَنْ لَّا يَأْمَنُ جَارُهٗ بَوَائِقَهٗ.
('بخاری شریف'، 'مسلم شریف')

"He will not enter paradise, whose neighbour is not safe from his harm."

[28] اَنَا خَاتَمُ النَّبِيِّيْنَ لَا نَبِيَّ بَعْدِيْ. ('بخاری،مسلم')

I am the last prophet, there will be no prophet after me.

[29] لَا تَقَاطَعُوْا وَلَا تَدَابَرُوْا وَلَا تَبَاغَضُوْا وَلَا تَحَاسَدُوْا وَكُوْنُوْا عِبَادَ اللّٰهِ اِخْوَانًا. (ب،م)

- Do not severe relationship between yourself,
- Do not conspire against one another,
- Do not harbour ill will against anyone, and
- Do not be jealous of anyone, and
- O Allaah's servants live as brothers.

[30] اِنَّ الْاِسْلَامَ يَهْدِمُ مَا كَانَ قَبْلَهٗ،
وَاِنَّ الْهِجْرَةَ تَهْدِمُ مَا كَانَ قَبْلَهَا،
وَاِنَّ الْحَجَّ يَهْدِمُ مَا كَانَ قَبْلَهٗ. ('بخاری'، 'مسلم')

- Islaam demolishes all the sins committed before it,
- Migration (hijrat) erases all the sins committed before it, and

- Hajj (Pilgrimage) annuls all the sinscommitted before it.

[31] اَلْكَبَائِرُ : اَلْاِشْرَاكُ بِاللّٰهِ وَعُقُوْقُ الْوَالِدَيْنِ وَقَتْلُ النَّفْسِ وَشَهَادَةُ الزُّوْرِ. (ب،م)

Major sins are :

- to ascribe partners with Allaah,
- disobedience of parents,
- to take (kill) an innocent life, and
- to give false evidence (Witness).

[32] مَنْ نَفَّسَ عَنْ مُؤْمِنٍ كُرْبَةً مِّنْ كُرَبِ الدُّنْيَا نَفَّسَ اللّٰهُ عَنْهُ كُرْبَةً مِّنْ كُرَبِ يَوْمِ الْقِيَامَةِ، وَمَنْ يَسَّرَ عَلٰى مُعْسِرٍ يَسَّرَ اللّٰهُ عَلَيْهِ فِي الدُّنْيَا وَالْاٰخِرَةِ، وَمَنْ سَتَرَ مُسْلِماً سَتَرَهُ اللّٰهُ فِي الدُّنْيَا وَالْاٰخِرَةِ، وَاللّٰهُ فِيْ عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِيْ عَوْنِ اَخِيْهِ.

('بخاری شریف'، 'مسلم شریف')

- The person who helps out any Muslim from worldly difficulty, Allaah will release him from many difficulties on the day of Judgement.

- The person who makes easy (a matter) for a poor and a needy person, Allaah will make ease for him in the world and the hereafter,
- and the person who covers the fault of a Muslim, Allaah will cover his fault in the world and the Heareafter,
- As long as the person is helping his Muslim brother, Allaah's help is with him.

[33] اِنَّ اَبْغَضَ الرِّجَالِ اِلَى اللّٰہِ الْاَلَدُّ الْخَصِمُ.
('بخاری شریف'، 'مسلم شریف')

"The Most hated person in the sight of Allaah is a quarrelsome person."

[34] كُلُّ بِدْعَةٍ ضَلَالَةٌ. ('مسلم شریف')

"Every innovation (in the Deen) is a misguidance."

[35] اَلطُّهُوْرُ شَطْرُ الْاِيْمَانُ. ('مسلم شریف')

"Purity is half Imaan."

[36] اَحَبُّ الْبِلَادِ اِلَى اللّٰہِ مَسَاجِدُهَا. ('مسلم شریف')

"The Most beloved place in the sight of Allaah is Masjids."

[37] لَا تَتَّخِذُوا الْقُبُوْرَ مَسَاجِدُ. ('مسلم شریف')

"Do not Make graves objects of prostration."

[38] لَتُسَوُّنَّ صُفُوفَكُمْ اَوْ لَيُخَالِفَنَّ اللّٰهُ بَيْنَ وُجُوهِكُمْ. ('مسلم شریف')

"Straighten your rows in prayer, otherwise Allaah will put differences in your heart."

[39] مَنْ صَلّٰى عَلَيَّ صَلٰوةً وَّاحِدَةً صَلَّى اللّٰهُ عَلَيْهَا بِهَا عَشْراً. ('مسلم شریف')

"He who sends salutation (Durood) on Me once Allaah will send 10 Mercies upon him."

[40] اِنَّمَا الْاَعْمَالُ بِالْخَوَاتِيْمِ. ('مسلم شریف')

"All the actions will be judged according to its ending."

[103] ISLAMIC MANNERS اسلامی آداب

[1] While Speaking or hearing or reading or writing the name of Holy Prophet Muhammad, one must recite Durood shareef.

The shortest Durood shareef is this :

'صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمْ'

'SALLALLAAHU ALAIHI WASALLAM'

[2] While Speaking or hearing or reading or writing the name of any other Holy Prophet, one Must say :

'عَلَیْہِ السَّلَامُ' 'ALAYHIS SALAAM'

[3] While Speaking or hearing or reading or writing the name of any Holy Sahaabee (The Muslim who had seen The Prophet) one Must say :

'رَضِیَ اللّٰہُ تَعَالیٰ عَنْہُ'

'RADHIYAALLAHU TA'ALAA ANHU'

[4] [A] While Speaking or hearing or reading or writing the name of any other Holy, Pious Person who is not alive now, one should Say :

- 'رَحْمَۃُ اللّٰہِ عَلَیْہِ' 'RAHMATULLAAHI ALAYH' OR
- 'رَحِمَہُ اللّٰہُ' 'RAHIMAHULLAAH' OR
- 'قُدِّسَ سِرُّہٗ' 'QUDDIS SIRRUHU' OR
- 'نَوَّرَاللّٰہُ مَرْقَدَہٗ' 'NAWWARALLAAHU MARQADAHU'

[B] If such person is alive, one should Say :

- 'دَامَتْ بَرَکَاتُھُمْ' 'DAMAT BARAKAATUHUM' OR
- 'زِیْدَ مَجْدُہٗ' 'ZEEDA MAJDUHOO' OR
- 'مَدَّ ظِلُّہُ الْعَالِیْ' 'MADDA ZILLUHUL A'ALEE'

[5]
- On meeting a Muslim fellow, or
- Speaking on telephone or
- Entering the home

one should first Say :

’اَلسَّلَامُ عَلَیْکُمْ وَرَحْمَةُ اللّٰہِ وَبَرَکَاتُہٗ‘

'ASSALAAMU ALAYKUM WA RAHMATULLAAHI WA BARAKAATUH'

[6] In reply of Salaam, one should Say :

’وَعَلَیْکُمُ السَّلَامُ وَرَحْمَةُ اللّٰہِ وَبَرَکَاتُہٗ‘

'WA ALAYKUMUSSALAAMU WA RAHMATULLAAHI WA BARAKAATUH'

[7] If Some one convey Salaam from any other person, in reply, one should Say :

’عَلَیْہِ وَعَلَیْکُمُ السَّلَامُ وَرَحْمَةُ اللّٰہِ وَبَرَکَاتُہٗ‘

'ALAYHI WA ALAYKUMUSSALAAMU WA RAHMATULLAAHI WA BARAKAATUH'

[8] While sneezing, one should Say :

’اَلْحَمْدُ لِلّٰہِ‘ **'ALHAMDULILLAAH'**

[9] On hearing the words **'ALHAMDULILLAAH'** of the Sneezer, In reply, one should Say :

’یَرْحَمُکَ اللّٰہُ‘ **'YARHAMUKALLAAH'**

[10] At the time of :

- Some one's death, or
- Any Distressful event, or Message or
- Any type of loss or injury,

One should Say :

’اِنَّا لِلّٰہِ وَاِنَّا اِلَیْہِ رَاجِعُوْنَ‘

'INNAA LILLAAHI WA INNAA ILAYHI RAAJIOON'

[11]If make intention to do any work in future or promise someone for it, one should Say :

'اِنْ شَآءَ اللّٰهُ' 'INSHAA ALLAAH'

[12]If Allaah Ta'alaa make difficult work easy, or give success in it or provide any thing, one should Say :

'اَلْحَمْدُ لِلّٰهِ' 'AL HAMDU LILLAAH'

[13]When someone oblige or give gift, one should Say :

- 'جَزَاکُمُ اللّٰهُ اَحْسَنَ الْجَزَاءُ' یا
- 'جَزَاکُمُ اللّٰهُ فِی الدَّارَیْنِ خَیْراً'

- 'JAZAAKUMULLAAHU AHSANAL JAZA'A', OR
- 'JAZAAKUMULLAAHU FIDDAARAIN KHAYRAA'

[14]When hear :

- Some good or Strange news or
- Pleased the heart

One should Say :

'سُبْحَانَ اللّٰهُ' 'SUBHAANALLAAH'

[15]While praising any person or thing, one should Say :

'مَاشَآءَ اللّٰهُ' 'MAASHAA ALLAAH'

اَللّٰهُمَّ صَلِّ عَلٰی سَیِّدِنَا مُحَمَّدِنِ الْمَخْصُوْصِ
بِجَوَامِعِ الْکَلِمِ وَخَوَاصِّ الْحِکَمِ
وَاٰخِرُ دَعْوَانَا اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ